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DEPT-01 RECORDING \$25.00
 7:00:12 TRAN 6937 10/12/95 11:30:00
 #0283 : CG #--95-695268
 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY


75 67 6303

This Indenture, made this 23rd day of August A.D. 19 95 between LaSalle National Trust, N.A., a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 18th day of January 19 94, and known as Trust Number 118581 (the "Trustee"), and MERRILL KUBAK

(the "Grantees")
 (Address of Grantee(s): 2411 S. Goebbert Rd. Unit G 106, Arlington Heights, IL 60005)

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COOK
 C.O. NO. 015
 244031

 P.B. 10500
 STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 OCT 12 '95
 DEPT OF REVENUE
 102.00

Cook County
 TRANS. REC.

 REVENUE STAMP OCT 12 1995
 P.B. 11424
 51.00

95695268

SUBJECT TO: Covenants, conditions and restrictions of record; general real estate taxes for 1995 and subsequent years.

Property Address: 2411 S. Goebbert Rd. Unit G 106 Arlington Heights, Illinois 60005

Permanent Index Number: 08-15-301-004-0000

together with the tenements and appurtenances thereunto belonging.

BOX 333-CTI

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To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Assistant~~ Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

LaSalle National Trust, N.A.

as Trustee as aforesaid

Nancy A. Stack

Assistant Secretary

By *Joseph W. Lang*
Sr. ~~Assistant~~ Vice President

This instrument was prepared by:

Joseph W. Lang

LaSalle National Trust, N.A.

Real Estate Trust Department
135 South LaSalle Street
Chicago, Illinois 60603-4192

State of Illinois
County of Cook

SS:

I, Kathleen E. Bye a Notary Public in and for said County,

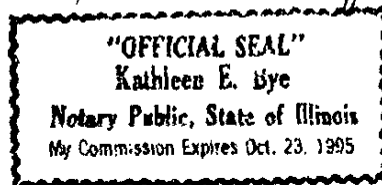
in the State aforesaid, Do Hereby Certify that Joseph W. Lang

Sr. ~~Assistant~~ Vice President of LaSalle National Trust, N.A., and Nancy A. Stack

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Assistant~~ Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of August A.D. 19 95

Kathleen E. Bye
Notary Public



LaSalle National Trust, N.A.

Trustee
To

BOX 333-CTI
TRUSTEE'S DEED

Address of Property

Mail To:
JAMES SULZEN
20 N. Clark St.
Chicago, IL 60602
LaSalle National Trust, N.A.
135 South LaSalle Street
Chicago, Illinois 60603-4192

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1:

UNIT # G106

IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 24, 1989 AS DOCUMENT 2283027, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 10, 1984 AS DOCUMENT 84451007 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1984 AS DOCUMENT 84650021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 10, 1984 AS DOCUMENT 84451007 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1984 AS DOCUMENT 84650021, AND AS CREATED BY DEED FROM TO RECORDED AS DOCUMENT.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF UNIT G106 HAS WAIVED OR HAS FAILED TO
THE RIGHT OF FIRST REFUSAL.

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