PKEPARED BY:

LEE WILLIAMS

95695270

MORTGAGE FUNDING CONSULTANTS.

INC.

111 E. CHESTNUT, SUITE 39A CHICAGO, ILLINOIS 60611 AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB 24 N. WASHINGTON STREET NAPERVILLE, ILLINOIS 60566

6500002563 LOAN NO.

DEFT-U1 RECORDING

\$23.00

- T\$0012 TRAN 6937 10/12/95 11:31:00
- \$8285 + CG *-95~695270
 - COUK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RECENCY SAVINGS BAIN, FSB.

24 N. WASHINGTON STPLET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MERRILL KUBAK, DIVORCED NOT REMARRIED

and dated 9/28/95

MORTGAGE FUNDING CONSULTANTS, INC. , to

a corporation organized under the laws of THE STATE OF ILLINOIS 111 E. CHESTNUT, SUITE 39A, (H)CAGO, ILLINOIS

and whose principal place of business

and recorded in Book/Volume No.

, page(s)

COOK

County Records, State of ILLINOIS

, as Document N95695269 described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

my Clark's ALSO KNOWN AS: 2407 S. GOEBBERT ROAD, UNIT G106, ARLINGTON HEIGHTS, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to proome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF

On September 28th, 1995

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Omia Soto

appeared to me personally known, who, being duly sworn by me, did

Assistant

ent el edalen that yes Decretary

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board

of Directors and that he/she acknowledges said instrument free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/84

MORTGAGE FUNDING	CONSULTANTS, INC.
,	9.0

By: its:

Apruese Obbiciar SEAF. JEAN HENNESSY

COUNTY OF DUPAGE MY COMMISSION EXPIRES 7/27/98

THIS AREA FOR OFFICIAL NOTAWAL STATE

BOX 333-CTI

\$ 1000

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007567630 AH

STREET ADDRESS: 2411 S.GOEBBERT ROAD

COUNTY: COOK

UNIT G106

TAX NUMBER: 08-15-301-004-0000

LEGAL DESCRIPTION:

CITY: ARLINGTON HEIGHTS

PARCEL 1:

UNIT G106 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DASCRIBED REAL ESTATE:

LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST (// OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE: OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHE: AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MAPTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 14, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENLFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOLINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED F. DEED FROM LA SALLE NATIONAL TRUST N.A. A NATIONAL BANKING ASSOCIATION AS TRUSTIZE UNDER TRUST AGREEMENT DATED JANUARY 18, 1994 KNOWN AS TRUST NUMBER 118561 TO MERRILL KUBAK, DIVORCED NOT REMARRIED RECORDED OCTOBER 12, 1995 AS DOCUMENT - \$7.95268

Property of Cook County Clark's Office