95695309

RELEASE

DEPT-01 RECORDING

T#0012 TRAN 6940 10/12/95 13:22:00 #0328 + CG #-95-695309

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

KNOW ALL MEN BY THESE PRESENTS that

SHAWMUT MORTGAGE COMPANY, FORMERLY NAMED CONNECTICUT NATIONAL MORTGAGE COMPANY, AS SUCCESSOR BY MERGER TO PROVIDENT FINANCIAL SERVICES, INC. having its principal place of business in the Town of West Newton, County of Middlesex, and Commonwealth of Massachusetts, does hereby release and discharge certain Mortgage

from RICHARD MCGOUGH and ELIZABETH MCGOUGH

to SHAWMUT MORTGAGE COMPANY

dated June 30, 1984 and recorded in the Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS in DOCUMENT 27214801 to while reference may be had, the debt secured thereby having been paid and satisfied in full.

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY
has hereunto caused its corporate name to be subscribed and seal affixed by
Rosalia G. Todaro, its Vice President,
thereto duly authorized, this 28th day of September A.D. 1995.

Signed, sealed and delivered in the presence of

SHAWMUT MORTGAGE COMPANY

lathle Clute

Kathleen

Samantha Antonio Rosalia G. Todaro

STATE OF CONNECTICUT)

COUNTY OF HARTFORD)

ss. West Hartford September 28, A.D. 1995

Personally appeared Rosalia G. Todaro respectively the Vice President of said SHAWMUT MORTGAGE COMPANY
the simer and sealer of the foregoing Instrument, who acknowledges the same
to be his/her free act and deed and the free act and deed of said

Mortgage Company, before me.

NOTARY PUBLIC Heidi J. Martin

My Commission Expires: May 31, 1999

BOX 333-CTI

MAIL

GOLDWATER & ASSOCIATES THREE FIRST NATIONAL PLAZA SUITE 2315 CHICAGO, IL 60602 ATTN BEN GOLDWATER

PREPARED BY: SHAWMUT MORTGAGE CO

# **UNOFFICIAL COPY**

\$ 1995 1 18 1 14 14 1

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### **UNOFFICIAL COPY**

UNIT 508

STREET ADDRESS: 426 W BARRY STREET

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-28-105-083-1061

#### 7 LEGAL DESCRIPTION:

#### PARCEL A:

UNIT 508 IN THE 426 WEST BARRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND THE WEST 1/2 OF LOT 20 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25907114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

#### PARCEL 2:

THE D.

N ATTACK

OF COLUMN CLOTHES

OFFICE THE EXCLUSIVE RIGHT FO THE USE OF PARKING SPACE P-10, A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25997154.

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