

BOX 333 OTI

It is the legal and equitable owner of the security instrument, and the full power and authority to sell the same; that it has executed no release, said security instrument or the promissory notes secured thereby; that no instruments in any way affecting said security instrument or the

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and recorded together with the indebtedness secured thereby and all interest thereon from October 3, 1995 and to the encumbered property described below and located in ON TO CALUMET CITY, A SUBDIVISION OF PART EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95695311

19 W JACKSON SUITE 210 CHICAGO, IL 60604 and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan 4915 Independence Parkway, Tampa, FL 33634-7540 the receipt of which is hereby acknowledged, does grant, bargain, sell, successors and assigns, all of Assignor's right, title, and interest in, Security Agreement executed by: CROWELL, GOREMAN & LEITCH, LLP

TRUST/HELD-DEED/MORTGAGE

Space Above This Line For Recording Data

DEPT-01 RECORDING \$23.00  
140012 FROM 6940 10/12/95 13:23:00  
40333 # CG \*95-695313  
COOK COUNTY RECORDER

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11/11/11

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4098331

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of October 3, 1995.

Signed, sealed and delivered

in our presence as witnesses and hereby attested to: **GUARANTEED FINANCIAL MORTGAGE SERVICE INC.**

\_\_\_\_\_

(Print Name and Applicable Title)

\_\_\_\_\_

(Print Name and Applicable Title)

By: *Sydney Glawinski*  
(Print Name and Applicable Title)  
**AS ATTORNEY IN FACT**

STATE OF ILLINOIS

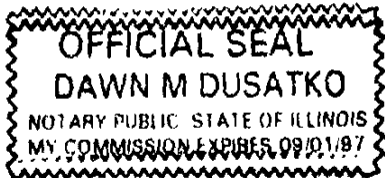
COUNTY OF Cook

I, *Dawn M. Dusatko*, a Notary Public in and for said county and state, do hereby certify that *Sydney Glawinski*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *3rd* day of *October*, 19*95*  
*Dawn M. Dusatko*  
Notary Public

My Commission expires:

*9/1/97*



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