Depared by

UNOFFICIAL COPY

€ Return to:

AMERICAN LENDING GROUP, INC. 12125 VOODCREST EXECUTIVE DR.

ST. LOUIS, MO 63141

95696540

ASSIGNMENT OF MORTGAGE

	ain Mortgage dated September 29th . 1995 , executed b
ADAM JASKOLSKI AND MARIOLA ROL	Trustor, and recorded OCT A D ACC
, as Instrument No. in	, Page in the Office of the County Recorder of
COOK , ILLINOIS	, described as follows, to-wit:
LOT 7 IN BLOCK 3 IN SMITH AND DA	FIFTH ADDITION TO COUNTRY CLUB ACRES PROSPECT
HEIGHTS HANDS IN THE WEST 1/2	ON 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
TUDO DEINCIDAL MEDIDIAN ACCORDI	HE PLAT THEREOF RECORDED NOVEMBER 20, 1940 AS
DOCUMENT NUMBER 12582196, IN CO	TV ILLINOIS
DOCUMENT NOMBER 12382130, NY CON	TI, ILLIITOIO
HEIGHTS, ILLINOIC, IN THE WEST 1/2 THIRD PRINCIPAL MERIDIAN, ACCORDI DOCUMENT NUMBER 12582196, IN COL	
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DATED this 29th day of September	1995
	95696539
AMERICAN LENDING GROUP, INC.	11000000
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)	
1.7	. DEPT-01 RECORDING \$
(15)	. T#0014 TRAN 7902 10/13/95 08:54
1 to 1	. +6209 + JW *-95-6965
WARIN S. KUMAR PRESIDENT	. CODK COUNTY RECORDER
WARIN S. RUMAN PRESIDENT	, DEPT-10 PENALTY \$
	owledgement
	O _A .
	0.05 10
	95696547
STATE OF MISSOURI	
STATE OF MISSOURI	
COUNTY OF ST. LOUIS	
	X20.00
On this 29th day of Saptember	1995 before me, RHONDA GOEGLEIN
a Notary Public in and for said ST. LOUIS	County, personally appeared
known to me to be the	and WARIN S. KUMAR known to me to
be the PRESIDENT	CAN LENDING GROUP, INC.
, the Corporation that ex	ithin instrument, and also known to me (or provided to me on the basis o
satisfactory evidence) to be the person(s) who	he within instrument, on behalf of the Corporation herein named, and
ackrowledged to me that such Corporation executed	
\sim \sim \sim	•
WITNESS my hand and official seal.	
	•
han I a An	
	Distance Correl CIN Notary Public
. WILLIAM DIC	RHONDA GOEGLEIN, Notary Public STATE OF MISSOURI, ST. LOUIS COUNTY
MAN PUBLIC RHONDA GOEGLEIN	MY COMMISSION EXPIRES AUGUST 22, 1999
	W.I. COMMISSION CO. CO. CO. C.
/ ()	
My commission expires: 08-22-99	

F7101.LNIG (10/92)

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Property of County Clark's Office

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