

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

95696584

S1434463

FROM: Paul R. Betz and Marion V. Betz  
(Mortgagor)

Mortgage Dated: \_\_\_\_\_

TO: Mortgage Linc  
1701 Golf Road, Suite 104  
Rolling Meadows, Illinois 60008  
(Mortgagee)

Mortgage Recorded: OCT 13 1995 OCT 18 1995 in \_\_\_\_\_

Mortgage Book Vol. \_\_\_\_\_, Page \_\_\_\_\_ in the

ASSIGNED TO: Integra Mortgage Company  
116 Allegheny Center Mall  
Pittsburgh, Pennsylvania 15212-5356

Office of the Recorder of Deeds of \_\_\_\_\_

Debt: \$ 58,000.00

2350  
Per 20.01 ✓

INTERCOUNTY TITLE

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00 ) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its VICE PRESIDENT, and the same to be duly attested by its ASSISTANT, this 21 day of July, 1995.

ATTEST:

Danielle L. Victorine

Mortgage Linc  
(Name of Corporation)  
DEPT-16 PENALTY \$20.00  
By: [Signature]  
Title: VICE PRESIDENT

COUNTY OF Cook

95696584

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 7902 10/13/95 09:00:00  
#6255 + JLB \*-95-696584  
COOK COUNTY RECORDER

On this 21 day of July, 1995, before me, the undersigned officer, personally appeared

Scott C. Barton who acknowledged himself to be the VICE PRESIDENT of

MORTGAGELINC corporation, and that he, being authorized to do so, executed the foregoing instrument

for the purposes therein contained for and behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.

OFFICIAL SEAL  
TRICIA K CAVERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP NOV 16, 1996

[Signature]  
Title of Officer

### CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212-5356 and MAIL TO:

Integra mty  
116 Allegheny Center  
Pittsburgh, PA 15210

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Property of Cook County Clerk's Office

95696581

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LOT 22 IN BLOCK 10 IN KINSEY'S FOREST GARDEN SUBDIVISION OF  
THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD  
COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, IN COOK COUNTY,  
ILLINOIS.

Pin # 13-08-129-019

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11/11/2011