

UNOFFICIAL COPY

Prepared By:

FIRST NATIONAL MORTGAGE
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

95696666

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7902 10/13/95 09:30:00
#6347 ÷ JW *-95-696666
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3192692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1995
executed by JOSE L. VARGAS AND

CLAUDIA SILVA HUSBAND AND WIFE, AND JESUS VARGAS, A BACHELOR AND MIGUEL
GOMEZ MARRIED TO: BELINDA GOMEZ

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5106 WEST SCHOOL, CHICAGO, ILLINOIS 60641 95696665

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

CORPORATION

On SEPTEMBER 29, 1995 before
(Date of Execution)

[Signature]
By: RICK J. PALANDRI
Its: PRESIDENT
95696666

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICK J. PALANDRI
known to me to be the PRESIDENT
and

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: OFFICIAL SEAL
PRO CERFINA R JAVIER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 04 28/97

Notary Public *[Signature]*
County, _____
My Commission Expires 4/27/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten Signature]

51440699B

SAS - A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

DPS 048

13-21-412-034-VOL 348

Property of Cook County Clerk's Office

THE WEST 30 FEET OF LOT 30 IN BUEHLER'S SECOND SUBDIVISION OF THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2
OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2
OF THE EAST 1/2 THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

955636656