UNOFFLGggd22COPY Prepared By: When Recorded Mail To: MESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD DAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN ATTN Loan No. 00097555 #70 DEPT-01 RECORDING \$23.50 T#0011 TRAN 8479 10/13/95 10:27:00 46672 ¢ RV *-95-696922 Commonly known as: COOK COUNTY RECORDER 505 NORTH LEAMINGTON AVEN CHICAGO, IL 60644 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ENESTER T. AMERSON 10/02/95 executed by VANESSA AMERSON, HUSBAND AND WIFE CUMPINY. A COLORADO CORPORATION Y OSENITE ST. SUITE 460. ENGLEWOOD to WESTAMERICA MORTGAGE and whose address is 5655 S. CO. , as Document No. *9 5 69692 and recorded in Book/Volume No. ,p .ge(:) on real estate legally described as follows: County Records, State of 1411N01S COOK LOT 23 AND THE SOUTH S FEET OF LCT 24 IN BLOCK 1 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN SAID COCK COUNTY. ILLINOIS. JD #16-09-217-020 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to recome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortages. 10/02/95 DATED: SECRETARY D'REW/ PRESIDENT GRUDZIEN /VICE Witness: COUNTY OF DUPAGE ILLINOIS STATE OF before me, the undersigned, a Notary Public in and for the said County and State, On 10/02/95 personally appeared JOYCE GRUDZIEN AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. DEBORAH ANDERSON OFFICIAL SEAL" Notary Public for the state of ILLINOIS DEBORAH ANDERSON My commission expires: JUNE 16. 1998

(Official Seal)

Notary Public, State of Illinois

My Commission Expires 6/16/98 00000000000000000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95656922

TONG A.