	Prepared By UNOF	FICIAL COPY	
	CAROL FREY 801 NORTH CASS AVENUE-SUITE 20 WESTMONT, ILLINOIS 60559	95696974	
; ;	and When Recorded Mail To	. DEPT-01 RECORDING \$23.50	
*	CENTRAL FINANCIAL SERVICES BOI MORTH CASS AVEMUE-SUITE 20 WESTMONT ILLINOIS 60559	. T\$0011 TRAN 8479 10/13/95 10:39:00 . \$6726 \$ RV *-95-696974 . COOK COUNTY RECORDER	
	<u></u>		
	Corporation Assignment of Real Estate Mortgage		
	FOR VALUE RECEIVED the undersigned hereby RESOURCE BANCSHARGE MORTGAGE 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 292	GROUP, INC.	
	all the rights, title and interest of unders grid in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1995 executed by ROGER A. SMITH AND SHARON D. SMITH HUSBAND ANI WIFE to CENTRAL FINANCIAL SERVICES		
	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 601 NORTH CASS AVENUE-SUITE 20 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No.		
	Resembled as tollows.	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
67	OGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
73352P-	STATE OF ILLINOIS COUNTY OF DUPOGE	CENTRAL FINANCIAL CERVICES	
33	On SEPTEMBER 26, 1995 by (Date of Execution) me, the undersigned a Notary Public in and for	pefore for said	
7 0	County and State, personally appeared John Knielousch known to me to be the President	By: John Kniekusich Is: President	
7	and	95595974	
	known to me to be of the corporation herein which executed the	within lts:	
	instrument, that the seal affixed to said instrumen	nt is the	
	corporate seal of said corporation: that said inst was signed and sealed on behalf of said corp		
	pursuant to its by-laws or a resolution of its Bo	oard of Carol Frey	
	Directors and that he/she acknowledges said instru		
	be the free act and deed of sald cornoration.	Summer Sapres 4/25/47 5	
	Notary Public Dufage Commission Expires 4133197	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
		Part (2017/98 DPS 17)	

DPS 171

Rev. 08/17/95

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EN Harrie

16.08-213-009

Property of County Clerk's O

Latin Co

THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (COMPRISING THE WEST LOT 83 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION OF

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE

RIDER - LEGAL DESCRIPTION