

UNOFFICIAL COPY

95697719

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
LOAN #

DEPT-01 RECORDING \$23.00
#0012 FRAN 6956 10/13/95 09:20:00
#0245 & 131 X-285-697719
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632, all right, title and interest in and to that certain

Mortgage dated 09/27/95

and executed by DAVID J. MORRIS
SUSAN J. SILVERMAN

BOTH SINGLE NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on 10/13/95
as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

95697718

Permanent Index Number: P.I.N. #14-20-319-051-1001

Property Address: 3354 N. RACINE UNIT A, CHICAGO, IL 60657

Dated at as of this 27TH day of SEPTEMBER, 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Marta E. Tonjuk

Attest: Judith E. Espinoza

Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JUDITH E. ESPINOZA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and deed FOR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

27TH

LYN A. BERNSTEIN

Notary Public, State of Illinois

My Commission Expires 08/20/99

day of SEPTEMBER, 1995

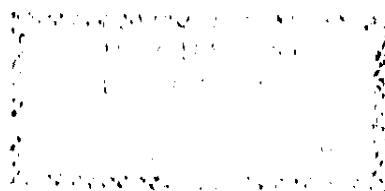
Notary Public

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

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PARCEL 1:

UNIT NO. A IN THE 3354 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN MCCARTHY'S RESUBDIVISION BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93633236, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF #1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 93633236.

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