

# UNOFFICIAL COPY

95697996

REC No. : 940873  
Fannie Mae No.: 1857031104

SPECIAL WARRANTY DEED  
JOINT TENANCY

DEPT-01 RECORDING 127.50  
TECHNICAL TRAN 2979 10/13/95 11:10:00  
12445 S. G. \* - 95 - 697996  
COOK COUNTY RECORDER

*CM #181161 (1/1) gr*

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Maurice Brown ("Grantee"), and to Grantee's heirs and assigns. \*and LYDIA BROWN, not as Tenant In Common, but as JOINT TENANTS FOREVER.

For value received, Grantor hereby grants, remises, allons and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

See Exhibit "A."

*27<sup>50</sup> pp*

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Date: August 1, 1995

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Attest:

*Nicolas Villagomez*  
Nicolas Villagomez  
Assistant Secretary

By:

*Louise E. Isabel*  
Louise E. Isabel  
Assistant Vice President

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

95697996

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois this 1st day of August 1995 by Louise E. Isabel, Assistant Vice President, and Nicolas Villagomez, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.



*Colleen M. Hall*  
Colleen M. Hall, Notary Public

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EXHIBIT "A"

LOT 30 IN SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1014 WEST 32ND PLACE, CHICAGO, ILLINOIS 60608.

PERMANENT INDEX NUMBER 17-32-211-023, VOL. 522

1014 W 32nd Place Chgo 60614

Prepared By

James K. McCabe  
One S. Dearborn  
Suite 1300  
Chicago, IL 60605

MAIL TO: James K. McCabe  
8827 W. Ogden  
Brookfield, IL 60513



Exempt  
Recd

10/15/95  
Date

[Signature]  
Buyer, Seller or Representative

55637905

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## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 10/8, 1998 SIGNATURE: \_\_\_\_\_  
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998  
NOTARY PUBLIC \_\_\_\_\_

OFFICIAL SEAL  
CLAUDIA MADRIGAL  
Notary Public, State of Illinois  
My Commission Expires 8/13/98

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 10/8, 1998 SIGNATURE: \_\_\_\_\_  
GRANTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998  
NOTARY PUBLIC \_\_\_\_\_

OFFICIAL SEAL  
CLAUDIA MADRIGAL  
Notary Public, State of Illinois  
My Commission Expires 8/13/98

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSE.

(ATTACH TO DEED OR ABL TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

95007945

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# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1 Changes must be kept in the space limitations shown
- 2 DO NOT use punctuation
- 3 Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4 Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

17 - 32 - 211 - 023 - 0000

NAME

MAURICE BROWN

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1014 W 32ND PLACE

CITY

CHICAGO

STATE:

IL

ZIP:

60616

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1014 W 32ND PLACE

CITY

CHICAGO

STATE:

IL

ZIP:

60616

FILED: OCT 13 1995  
COOK COUNTY TREASURER

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