

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

3 Maturity Date (if any):

1 Debtor(s) (Last Name First) and address(es)

ALLIED ASPHALT PAVING CO.  
BOX 635  
HILLSIDE, IL 60162-0635

2 Secured Party(ies) and address(es)

BANK OF AMERICA ILLINOIS F/K/A  
CONTINENTAL BANK N.A.  
231 S. LASALLE ST.  
CHICAGO, IL 60697

For Filing Officer  
(Date, Time, Number, and Filing Office)

95697111  
DEPT-01 RECORDING \$31.50  
T#0003 TRAN 5600 10/13/95 11:48:00  
#8764 # EB #-95-697111  
COOK COUNTY RECORDER

4 This statement refers to original Financing Statement No. 39-22642 Dated 10/30, 19 90  
Date filed: 10/30, 19 90 Filed with COOK CTY, IL

- 5  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

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95697111

1126039-5

Bank of America Illinois  
F/K/A Continental Bank  
231 S. LaSalle St.  
Chicago, IL 60697

Signature(s) of Debtor(s) if an Amendment

Dated: ....., 19 .....

By: *[Signature]*  
Signature(s) of Secured Party(ies)

\*K-65000-111

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COOK COUNTY RECORDER  
18784 - 22 - 22  
1110038

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EXHIBIT A

LEGAL DESCRIPTION

ALLIED - HILLSIDE PLANT

**PARCEL 1:**

LOT 1 IN ALLIED ASPHALT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1980 AS DOCUMENT LR3161191, IN COOK COUNTY, ILLINOIS;

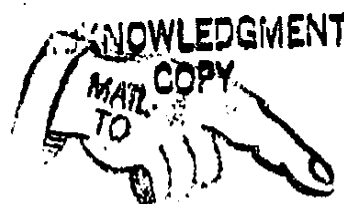
**PARCEL 2:**

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD AND WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILROAD AND SOUTHERLY OF AND ADJOINING THE SOUTHERLY LINE OF THE CONGRESS STREET EXPRESSWAY AS CONDEMNED IN CASE NO. 5584420 AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT LR2478288,

(EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE AFORESAID EAST 1/2 AT THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN BOEGERS SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SAID SECTION 17; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 593.14 FEET TO THE SOUTHERLY LINE OF CONGRESS ST. EXPRESSWAY AS CONDEMNED IN SUPERIOR COURT CASE 5584420; THENCE SOUTH 82 DEGREES, 23 MINUTES, 49 SECONDS EAST, A DISTANCE OF 437.269 FEET; THENCE SOUTH 76 DEGREES, 07 MINUTES, 59 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 14 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 357.00 FEET; THENCE SOUTH 57 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 189.90 FEET; THENCE SOUTH 51 DEGREES, 47 MINUTES, 08 SECONDS WEST, A DISTANCE OF 122.07 FEET; THENCE SOUTH 63 DEGREES, 00 MINUTES, 41 SECONDS WEST, A DISTANCE OF 124.14 FEET; THENCE NORTH 66 DEGREES, 52 MINUTES, 33 SECONDS WEST, A DISTANCE OF 25.03 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AT A POINT 50.00 FEET SOUTHERLY OF THE HEREINABOVE DESCRIBED POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, AND EXCEPT LOT 1 IN ALLIED ASPHALT SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

15-17-404-037-0000  
15-17-404-038-0000



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RETURN TO:  
LEXIS Document Services  
135 S. LaSalle, Ste 2054  
Chicago, IL 60603

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LEGAL DESCRIPTION

ALLIED - HIGGINS ROAD

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NO SECTION 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF NORTH EAST 1 36, THENCE EASTERLY ALONG THE NORTH LINE OF NORTH E. SECTION 36 A DISTANCE OF 1339.1 FEET TO EAST LINE OF NORTH EAST 1/4 THENCE SOUTHERLY ALONG THE EAST LINE NORTH EAST 1/4 OF SAID SECTION 36, A DISTANCE OF 84 ON THE SOUTHERLY RIGHT OF WAY LINE OF CHICAGO AND N. FOR A POINT OF BEGINNING THENCE CONTINUING ALONG THE COURSE A DISTANCE OF 786.2 FEET THENCE WESTERLY AT DESCRIBED COURSE A DISTANCE OF 298.9 FEET THENCE SO THE EAST LINE OF THE WEST 1/2 OF NORTH EAST 1/4 OF DISTANCE OF 319.7 FEET TO CENTER LINE OF HIGGINS ROAD NORTHWESTERLY ALONG SAID CENTER LINE OF HIGGINS ROAD 30.1 FEET TO THE CENTER LINE OF HIGGINS ROAD; THENCE PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NO SECTION, A DISTANCE OF 568.7 FEET; THENCE ON AN ANGLE DEGREES 14 MINUTES FROM THE LAST DESCRIBED COURSE, 1 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO RAILROAD; THENCE NORTHEASTERLY ALONG THE SOUTHERLY RAILROAD, A DISTANCE OF 116.2 FEET TO THE POINT OF THAT PART DEDICATED FOR HIGHWAY PURPOSES, ALL IN COO

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PARCEL 38:

THE WEST 100 FEET, AS MEASURED AT RIGHT ANGLES TO THE THEREOF, OF THAT PART OF THE EAST 1/2 OF THE NORTH E 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PL Lying NORTH OF THE CENTER LINE OF HIGGINS ROAD, LYING SOUTHEASTERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY NORTHWESTERN RAILROAD COMPANY, AND ALSO LYING SOUTH FROM A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE COMPANY, SAID POINT BEING 302.18 FEET SOUTHWESTERLY OF SAID SECTION 36 AS MEASURED ALONG SAID RIGHT OF W ON THE EAST LINE OF SAID SECTION 36, SAID POINT BEIN OF THE CENTER LINE OF HIGGINS ROAD, AS MEASURED ALON SAID SECTION 36, (EXCEPTING FROM SAID WEST 100 FEET DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE W EAST 1/2 OF THE NORTH EAST 1/4, 300 FEET NORTH OF TH HIGGINS ROAD AS MEASURED ON SAID WEST LINE; THENCE E TO SAID WEST LINE, A DISTANCE OF 67 FEET; THENCE SOU WITH SAID WEST LINE, 387.89 FEET TO THE CENTER LINE THENCE WESTERLY ALONG THE CENTER LINE OF HIGGINS ROA SAID WEST LINE; THENCE NORTHERLY ALONG SAID WEST LIN THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOI:

PERMANENT INDEX NUMBERS: 95697111

08-36-200-014-0000

08-36-201-018-0000

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EXHIBIT "B"

Collateral Description

This financing statement secures all of the following described property (which is hereinafter sometimes referred to as the "Mortgaged Property"), to-wit:

A. All those certain tracts, pieces or parcels of land more particularly described in Exhibit A attached hereto and made a part hereof (hereinafter referred to as the "Land");

B. All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all furnishings, furniture, fixtures, machinery, equipment, appliances, systems, building materials, vehicles and personal property of every kind and nature whatsoever, including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus and systems, refrigerating plant, refrigerators, computers and all hardware and software therefor, cooking apparatus and appurtenances, window screens, awnings and storm sashes, which are or shall be attached to said buildings, structures or improvements, or which are or shall be located in, on or about the Land, or which, wherever located (including, without limitation, in warehouses or other storage facilities or in the possession of or on the premises of vendors or manufacturers thereof), are used or intended to be used in or in connection with the construction, fixturing, equipping, furnishing, use, operation or enjoyment of the Land or the improvements thereon, all warehouse receipts or other documents of title relating to any of the foregoing and all permits, licenses and franchises now or hereafter owned by Debtor and not owned by tenants, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing, together with the benefit of any deposits or payments now or hereafter made by Debtor or on its behalf in connection with any of the foregoing; and

C. All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, licenses, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor and the reversion and reversions, remainder and remainders, and the rents, issues, profits and revenues of the Mortgaged

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Property from time to time accruing (including, without limitation, all payments under leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits, escrow funds and reserve funds), and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same.

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