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95697303

. DEPT-01 RECORDING \$23.50
. T50008 TRAN 4899 10/13/95 09:34:00
. 46474 # RC #-95-697303
. COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 2536134/(MCCULLOU)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RODNEY MCCULLOUGH, BACHELOR AND LAURA COLEMAN, SPINSTER
Mortgagee: MARGARETTEN & COMPANY, INC.

Loan Amount: \$75,151.00

Date of Mortgage: 05/17/90

Date of Recording: 05/21/90

Pin Number: 20-32-208-033

Tax ID #:

Prop Addr: 8030 S MAY STREET - CHICAGO, IL. 60621

Doc/Instrument #: 190235017

Book:

Page:

Legal Description: LOT 10 IN BLOCK 5 IN HANSEN AND RAYMONDS SUBDIVISION OF BLOCKS 3, 5 AND 6 IN HIGH RIDGE ADDITION TO AUBURN IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

95697303

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 09/13/95.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER


KATHRYNE M. HERRON
VICE PRESIDENT


CHERYL A. SPLICAL
ASST SECRETARY



PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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9/13/95

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STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 2536/34/(MCCULLOU)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 09/13/95, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal



NOTARY PUBLIC
My Commission Expires:



PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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