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GEORGE E. COLE
LEGAL FORMS

No. 103
November 1994

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

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THIS AGREEMENT, made SEPTEMBER 19 1995, between

THOMAS TAYLOR & CHRISTINE TAYLOR

4049 W. VAN BUREN CHICAGO ILLINOIS
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and _____

SECOND CITY CONSTRUCTION CO., INC.

3006 W. DIVERSEY, CHICAGO, IL. 60647
(No. and Street) (City) (State)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of \$1440.00 DOLLARS

(\$ 1440.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in

said note, with a final payment of the balance due on the _____

day of _____, 19____, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at SECOND CITY CONSTRUCTION CO. INC. 3006 W. DIVERSEY CHICAGO, IL.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the

CITY OF CHICAGO, COUNTY OF COOK IN STATE OF ILLINOIS, to wit:

LOT 5 IN BLOCK 1 IN FRANK WELLS AND COMPANY'S COLORADO SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AND SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises,"

Permanent Real Estate Index Number(s): 16-15-227-005

Address(es) of Real Estate: 4049 W. VAN BUREN CHICAGO, ILLINOIS 60624

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

10/05/95 0012 MCH 10:28
RECORDIN * 23.00
MAILINGS * 0.50
95698654 H
10/05/95 0012 MCH 10:28

95698654

Above Space for Recorder's Use Only

95698654

23.50

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: THOMAS TAYLOR & CHRISTINE TAYLOR

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

Thomas Taylor (SEAL) _____ (SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

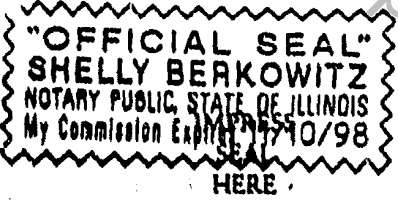
Christine Taylor (SEAL) _____ (SEAL)
95698654 (SEAL)

State of Illinois, County of COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

THOMAS TAYLOR & CHRSTINE TAYLOR

personally known to me to be the same person g whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that th h assigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 30 day of SEPTEMBER 1995

Commission expires _____ 19 _____
Shelly Berkowitz
NOTARY PUBLIC

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647
(Name and Address)

Mail this instrument to SECOND CITY CONSTRUCTION, 3006 W. DIVERSEY, CHICAGO, IL. 60647
(Name and Address)

CHICAGO ILLINOIS 60647
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE