95698728

RECORD AND RETURN TO: Banc One Mortgage Corp. *widthiooneopelioloopelooblikk* x2ccccccc255b35ax459988888 1600 E NORTHERN STE 210 PHOENIX, AZ 85020 V784

DEPT-01 RECORDING

T40011 TRAN 8480 10/13/95 13:10:00

#6811 # RV *-95-698728

COOK COUNTY RECORDER

LOAN # 59094586

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, DESICY MORTGAGE having its principal place of business at 1822 RIDGE AVE EVANSTON IL., 6023 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its effice at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that cortain Mortgage dated 09/15/95

SANDRA J. NORMAN, AN UTUGARRIED WOMAN as Mortgagor in favor of the undersigned as Mortgages, recorded/register with the Recorder of Deeds/Register of Titles as document number County or applicable to the property therein described kafellows;

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number:

Property Address: 9135 MAJOR AVENUE, MORTON GROVE II 60053

Dated at

as of this

15th

SEFTEMBER

Assignor: DESIGN MORTGAS

By: Charles C.

Its: Vice President

Operations Manager

State Of ILLINOIS County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, respectively of DESIGN Charles C. Happ Frank B. Santos and MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th , 19 95 day of SEPTEMBER

Notary Public

Instrument prepared by_

"OFFICIAL SEAL" JOANNE M. TIMBO Notary Public, State of illinos My Commission Expire 07 (75) ******

ATTORNEYS' NATIONAI TITLE NETWORK

March 1988

Property of Coof County Clerk's Office

Lots 11 and 12 in Block 2 in Hield and Martins Dempster Street Terminal Subdivision, being a subdivision in the Southwest 1/4 of Section 16, and in the Southeast 1/4 of Section 17, all in Township 41 North, Range 13, East of the Third Principal Meridian as per plat thereof recorded June 2, 1924 as Document 8446276 in Cook County, Illinois.



Property of Cook County Clark's Office.