

UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
843 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95698034

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T40010 TRAN 2974 10/13/95 11:18:00
37486 & C.J. *--95-698034
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

107449

2553
a

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 843 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 5/27/94, MADE AND EXECUTED BY

PATRICIA H MATTHEWS
TO AND IN FAVOR OF
FIRST BANK MORTGAGE
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

TIGIT

10879352

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$103,500.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94481833) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

95698034

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

Mary Jennings
WITNESS
Shonda Appel
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)
BY: Judith A. Schmersahl
VICE PRESIDENT

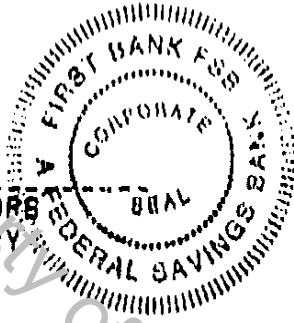
107449 L702FN01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Cardie Moore
ATTEST: CARDIE MOORE
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

30053134

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

3 3

AM

PB/P

94481833

[Space Above This Line For Recording Data]

MORTGAGE

Exhibit A

THIS MORTGAGE ("Security Instrument") is given on **MAY 27, 1994**. The mortgagor is **PATRICIA H MATTHEWS (A MARRIED PERSON) MARRIED TO THOMAS MATTHEWS, HER HUSBAND**

10057560-1
415 N. LaSalle Suite 402
Chicago, IL 60611

("Borrower"). This Security Instrument is given to **FIRST BANK MORTGAGE**

DEPT-01 RECORDING 435.50
149999 TRAN 4004 05/31/94 15:06:00
11839 + 12W *--94--48 1833
COOK COUNTY RECORDER

which is organized and existing under the laws of **MISSOURI**, and whose address is **135 NORTH MERAMKC, CLAYTON, MISSOURI**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND 00/100**

Dollars (U.S. \$ **103500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT TWENTY-EIGHT AND TWENTY NINE IN BLOCK NINE, IN D. F. JACOB'S RESUBDIVISION OF BLOCKS ONE TO SIXTEEN, TWENTY-ONE TO TWENTY-EIGHT IN D. F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION TWO, TOWNSHIP THIRTY SEVEN NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 24-02-408-050

94481833

which has the address of **9241 S CENTRAL PARK** Illinois **60642** ("Property Address");
[Zip Code]

EVERGREEN PARK (Street, City),

ILLINOIS - Single Family - FNMA/PHLMG UNIFORM INSTRUMENT



Form 8014 8/80 Amended 5/91



VMP MORTGAGE FORMS - 800/881-7581 107449

35.50

Initials: *SM*

94481833

UNOFFICIAL COPY

Property of Cook County Clerk's Office