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95698036

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

. DEPT-D1 RECORDING \$25.50
. T80010 TRAN 2979 10/13/95 11:19:00
. #7488 + CJ #--95-698036
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

107848

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/25/94, MADE AND EXECUTED BY
GEORGE B THOMPSON JR LINDA L THOMPSON
TO AND IN FAVOR OF
FIRST BANK MORTGAGE
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

2550
aw

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$140,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94759064) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

95698036

Mary Dunning
WITNESS

Shonda Appel
WITNESS

(ASSIGNOR)
BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

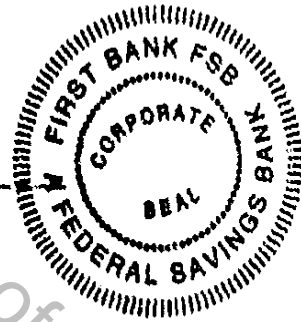
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Property of Cook County Clerk's Office

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Cardle House

ATTEST: CARDLE HOUSE
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10-4-98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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CLERK OF COURT
COURT HOUSE
JANUARY 1992
COURT HOUSE
COURT HOUSE

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
PROPERTY RECORDS

1994 AUG 31 PM 12: 20

94769064

335-CTE

94769064

FB/P

[Space Above This Line For Recording Data]

MORTGAGE

Property of Cook County Clerk's Office

Exhibit A

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 25, 1994**. The mortgagor is **GEORGE B THOMPSON JR AND LINDA I. THOMPSON, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **FIRST BANK MORTGAGE**

which is organized and existing under the laws of **MISSOURI**, and whose address is **135 NORTH MERAMEC, CLAYTON, MISSOURI**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FORTY THOUSAND AND 00/100** Dollars (U.S. \$ 140000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE SOUTH 1/2 OF LOT 97 IN LONGWOOD SUBDIVISION IN SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94769064

94769064
25-06-414-021

which has the address of **9344 S VANDERPOEL** **CHICAGO** [Street, City], Illinois, **60620** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (0007) (1-729)

Title: *GLT*

107848

BOX 333-CTE



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