

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

95698037

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T10010 TRAN 2979 10/13/95 11:19:00  
17489 & C.J. \*-95-698037  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

107644

2550  
ew

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 7/18/94, MADE AND EXECUTED BY  
FRANK P SINDPOLI JR, MARYLEE SINDPOLI

TO AND IN FAVOR OF  
FIRST BANK MORTGAGE  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

IGIT

1087935C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$146,400.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94651481 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

95698037

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Mary Denney*  
WITNESS  
*Khonda Appel*  
WITNESS

ASSIGNOR)  
BY: *Judith A Schmeiss*  
JUDITH A. SCHMEISS  
VICE PRESIDENT

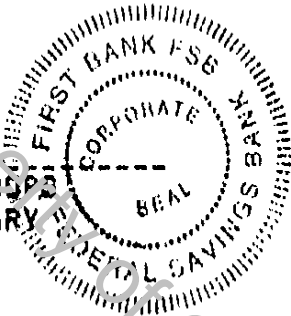
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Property of Cook County Clerk's Office

71080008

# UNOFFICIAL COPY

*Carole Hopper*  
ATTEST: CAROLE HOPPER  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S.E.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1978, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This is a duplicate of the original  
By the Notary Public. It is not a reproduction  
Only the original is valid for its  
Execution or to be used upon future."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10/4/98

954398137

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94651481

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(Space Above This Line For Recording Date)

MORTGAGE

94651481

EXHIBIT "A"

THIS MORTGAGE ("Security Instrument") is given on JULY 18, 1994 . The mortgagor is FRANK P SINOPOLI JR AND MARILEE SINOPOLI , HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

FIRST BANK MORTGAGE

. DEPT-01 RECORDING \$35.50
. T#1111 TRAN 6056 07/26/94 11:26:00
. \$7956 + CG \*--94--651481
. COOK COUNTY RECORDER

which is organized and existing under the laws of MISSOURI , and whose address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY SIX THOUSAND FOUR HUNDRED AND 00/100

Dollars (U.S. \$ 146400.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 03, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 38 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25, INCLUSIVE, IN BLOCK 1, LOTS 10, 11 AND 12 IN BLOCK 2, AND ALL OF BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF MARKED 'A' ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-18-206-013

which has the address of 10561 S LONGWOOD AVENUE CHICAGO [Street, City], Illinois , 60643 ("Property Address"); [Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 89 (IL) (0212).01

Form 3014 0/80 Amended 3/91

VMP MORTGAGE FORMS (800)821-7201 107644



Handwritten vertical text: L-161 C-722138-C6 2nd of 21

Handwritten initials: FB/P

Handwritten initials: APM

Handwritten number: 95698037

Handwritten number: 3550

Handwritten signature

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