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95698040

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
160010 TRAN 2979 10/13/95 11:19:00
\$7492 + C.J * -95-698040
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

108049

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/30/94, MADE AND EXECUTED BY
GERALDINE D MONAHAN
TO AND IN FAVOR OF
FIRST BANK MORTGAGE

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINDIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$95,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94867676) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINDIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

Mary Denning
WITNESS
Shanda Appel
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

108049 L702FN01

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Property of Cook County Clerk's Office

11/11/2023

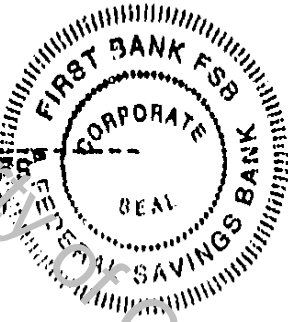
11/11/2023

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11-11-1998

Carole Hoover

ATTEST: CAROLE HOOPER
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

95698C40

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*

 NOTARY PUBLIC, GLORIA JONES
 BY COMMISSION EXPIRES: 10/4/98

For Record
 Accommodation
 As To Its
 Execution Or As To Its Effect Upon Title

GLORIA JONES
 Notary Public - Notary Seal
 STATE OF MISSOURI
 St. Louis County
 My Commission Expires: 10-4-98

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94867676 ✓

94867676

FB/P

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$35.00
18999 TRN 9761 10/07/94 1111100
18041 8 DW *--94-867676
COOK COUNTY RECORDER

Spillit A

THIS MORTGAGE ("Security Instrument") is given on
GERALDINE D MONAHAN, A SINGLE PERSON

SEPTEMBER 30, 1994

The mortgagor is

DEPT-01 RECORDING \$35.00
18041 8 DW *--94-867676
COOK COUNTY RECORDER

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("Borrower"). This Security Instrument is given to

FIRST BANK MORTGAGE

which is organized and existing under the laws of MISSOURI
address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

and whose

("Lender"). Borrower owes Lender the principal sum of

NINETY FIVE THOUSAND AND 00/100

Dollars (U.S. \$ 95000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 10 AND 11 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 1 IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-31-215-1
033

FLOOR TITLE INSURANCE
BOX 15

which has the address of 17726 S RIDGELAND AVENUE
Illinois, 60477 ("Property Address");

TINLEY PARK (Street, City),

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 890 - GR(11.) (9/12).01

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (800) 621-7291

308049

Handwritten signature/initials



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2013/03/03