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95698041

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T20010 TRAN 2979 10/13/95 11:19:00
\$7493 + C.I. *-75-698041
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113085

2550

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/23/94, MADE AND EXECUTED BY
MARTHA M HA
TO AND IN FAVOR OF
WINDSOR MORTGAGE INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

108793501 GIT

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SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$157,500.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIDER NO. , AT PAGE (OR AS
NO. 94874084) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

Shonda Appel
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSD, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

Mary Denning
WITNESS

BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

113085 L702FN02

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Carole Hoops

ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1993, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

[Signature]
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

95639641

[Faint, illegible text]

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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*Windsor Mortgage
3201 Old Glenview Rd
Wilmette IL 60091*

(Space Above This Line For Recording Date)

FB/p

Exhibit A

LOAN NO. 113085

MORTGAGE

1994
35
("Borrower")

THIS MORTGAGE (Security Instrument) is given on **SEPTEMBER 23**
The mortgagor is **MARTHA M. HA, SINGLE, NEVER BEEN MARRIED**

This Security Instrument is given to **WINDSOR MORTGAGE, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **3201 OLD GLENVIEW ROAD,**
WILMETTE, IL 60091

and whose
("Lender").

Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 Dollars
(U.S. \$ **157,500.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 2001-B:

THE SOUTH 14.97 FEET OF THE NORTH 105.40 FEET OF LOTS 73, 74 AND 75 TAKEN AS A SINGLE TRACT OF LAND IN THE SUBDIVISION OF BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #14-31-216-038
P.I.N. #14-31-216-039
P.I.N. #14-31-216-040

which has the address of **2001-B N. HONORE STREET** **CHICAGO**

Illinois **60614** ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Initials: *MMA*

RDX 333-CTI

5107 H.K.-92-C

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2025-01-01 10:00:00