

# UNOFFICIAL COPY

95698043

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
136 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50  
T80010 TRAN 2979 10/13/95 11:20100  
17495 4 C J \* - 95 698043  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113094

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 9/29/94, MADE AND EXECUTED BY  
JOHN G FORT  
TO AND IN FAVOR OF  
PROVIDENT MORTGAGE CORPORATION  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

2550  
*[Signature]*

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$255,600.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94859250 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

10879380

95698043

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

*[Signature]*  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*[Signature]*  
WITNESS

(ASSIGNOR)  
BY: *[Signature]*  
WILTH A. SCHMERSAHL  
VICE PRESIDENT

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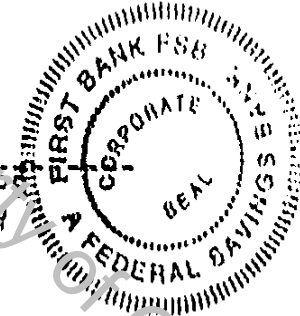
Property of Cook County Clerk's Office

2025.03.13

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*Carole Hooper*

ATTEST: CAROLE HOOPER  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S. 2  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1998 BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

95698013

"This Instrument is not to be Recorded  
By Greater Illinois Title Co. as an Acknowledgment  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

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012-1045-0010

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Exh. b. + A

FB/P  
113094

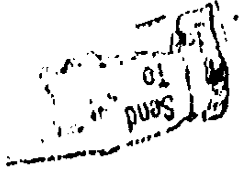
20f3w/100f  
C78937e  
1st AMERICAN TITLE order #

WHEN RECORDED MAIL TO

PROVIDENT MORTGAGE CORPORATION  
1512 ARTAIUS PARKWAY, SUITE 101  
LIBERTYVILLE, ILLINOIS 60048

Loan Number : 113094 (94-0139)

94859250



DEPT-01 RECORDING \$35.50  
140000 TRAN 9811 10/04/94 15:40:00  
#7831 + C.J. \* -94-859250  
COOK COUNTY RECORDER

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **September 29, 1994**  
The mortgagor is **JOHN G. FORT, SINGLE NEVER MARRIED**

("Borrower"). This Security Instrument is given to  
**PROVIDENT MORTGAGE CORPORATION**  
which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is  
**1512 ARTAIUS PARKWAY, SUITE 101, LIBERTYVILLE, ILLINOIS 60048**

("Lender"). Borrower owes Lender the principal sum of  
**TWO HUNDRED FIFTY-FIVE THOUSAND SIX HUNDRED DOLLARS AND 00/100**  
Dollars (U.S.\$ **255,600.00**). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on  
**October 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**LAKE** County, Illinois:

**THE NORTH 60.82 FEET OF LOT 1 IN TOM FOX RESUBDIVISION BEING A SUB-  
DIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: **04-35-120-025** VOL. NO.: **134**

94859250

95698013

which has the address of **1032 CHURCH STREET**  
(Street)  
Illinois **60025** ("Property Address");  
(Zip Code)

**GLENVIEW**  
(City)

ILLINOIS Single Family-Female Mae/Freddie Mae UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages)

Eastern Software  
ITHM 1876 (9012)

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