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THIS FORM WAS PREPARED BY **95698045**
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

DEPT-01 RECORDING \$25.50
742010 TRAN 2979 10/13/95 11:20:00
47497 C.J. *-95-698045
COOK COUNTY RECORDER

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

ASSIGNMENT OF MORTGAGE

113104

*2550
aw*

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 10/27/94, MADE AND EXECUTED BY
DAVID C CUSHNIE LAURA A CUSHNIE

TO AND IN FAVOR OF
WINDSOR MORTGAGE INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

GIT
108793SC

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$228,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94923349) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Quith Ann Ball
WITNESS

(ASSIGNOR)

Lorraine Wilson
WITNESS

BY:

Joseph A. Schmersahl
JOSEPH A. SCHMERSAHL
VICE PRESIDENT

95698045

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08/28/2011

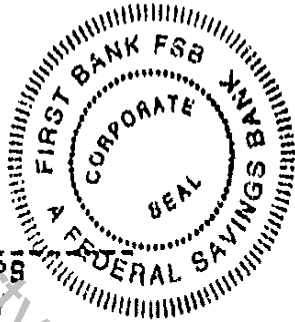
Property of Cook County Clerk's Office

08/28/2011

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5.1.01.00.00.00

Carole Hoops



ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.B.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This instrument filed for record
By Creditors Bank of the City of St. Louis as an Accommodation
of the Bank of the City of St. Louis as to its
Execution and as to its effect upon title."

95698015

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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34923349

Exh. b. d A

2013
BRINGING BY AND MAIL TO
WINDSOR MORTG.
3301 OLD GLENVIEW RD
WILMETTE IL 60091

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 28 PM 12:31

94923349

(Space Above This Line For Recording Date)

FBA

358

7528696 J

74055015 JK

LOAN NO. 113104

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on **OCTOBER 27**, 19**94**
The mortgagor is **DAVID C. CUSHNIE AND LAURA A. CUSHNIE, MARRIED TO EACH OTHER**

This Security Instrument is given to **WINDSOR MORTGAGE, INC.** ("Borrower").

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **3201 OLD GLENVIEW ROAD,**
WILMETTE, IL 60091 ("Lender").

Borrower owes Lender the principal sum of
TWO HUNDRED TWENTY-EIGHT THOUSAND AND 00/100 Dollars

(U.S. \$ **228,000.00**). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payment, with the full debt, if not paid earlier, due and payable
on **NOVEMBER 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 14 IN THOMAS E. SULLIVAN, JR. GLENVIEW SUBDIVISION UNIT NO. 2, THE NORTH 153
FEET OF THE WEST 699.74 FEET OF THE EAST 1388.74 FEET OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #04-34-412-007-0000

which has the address of **2221 LINNEMAN STREET** **GLENVIEW** (City)
Illinois **60025** ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

BOX 333-CTT

94923349
95698015

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