

# UNOFFICIAL COPY

95698047

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
945 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T40010 TRAN 2979 10/13/95 11:20:00  
#2499 C.J. #--95--698047  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113115

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN, "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 9/16/94, MADE AND EXECUTED BY  
JAMES J LEACH KRISTINE E LORD

2550  
a

TO AND IN FAVOR OF  
WINDSOR MORTGAGE INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

1087935C  
GIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$154,400.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94830794 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

Ruth Ann Ball  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Jennifer Hilson  
WITNESS

BY: Judith A. Schmersahl  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

113115 L702FN01

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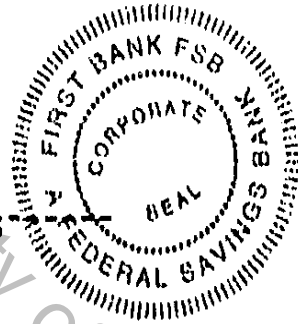
Property of Cook County Clerk's Office

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*Carole Hooper*

ATTEST: CAROLE HOOPER  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN DEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERGUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Credit Union Title Co., An Accommodation  
Company, That Has Been Assigned As To Its  
Execution Or As To Being An Open Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

95698017

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WINDSOR MORTG  
3201 Old Glenview Rd  
WILMETTE, IL 60091

Exh. b. + A

94830794

FBI/P

(Space Above This Line For Recording Date)

378

100  
21 UNIT 42.9  
673  
51  
11/1

LOAN NO. 113115

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 16**, 19**94**.  
The mortgagor is **JAMES J. LEACH AND KRISTINE E. LORD, BOTH SINGLE, NEVER BEEN MARRIED** ("Borrower").

This Security Instrument is given to **WINDSOR MORTGAGE, INC.** ("Lender").

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3201 OLD GLENVIEW ROAD, WILMETTE, IL 60091**.

Borrower owes Lender the principal sum of **ONE HUNDRED FIFTY-FOUR THOUSAND FOUR HUNDRED AND 00/100** Dollars (U.S. \$ **154,400.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NO. 1034-C, IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 TO 22 IN BLOCK 4 IN MORAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEPHERD'S ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

COOK COUNTY, ILLINOIS

1994 SEP 23 AM 10:23

94830794

P.I.N. #14-32-223-035-1010

which has the address of **1034 W. ARMITAGE AVENUE #C CHICAGO**

Illinois **60614** ("Property Address"); (City)  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully sole of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Initials: *[Handwritten initials]*

BOX 300-011

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