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95698055

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50
T40010 TRAN 2979 10/13/95 11:22:00
47507 # CJ *-95-698055
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113062

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 10/14/94, MADE AND EXECUTED BY
WAYNE K LARSEN, DAVID A RUSH

2550
ew

TO AND IN FAVOR OF
ANCHOR MORTGAGE CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A 1087935C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$123,300.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL "PRINCIPAL" AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94931913) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSORS AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

[Signature]
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

[Signature]
WITNESS

BY: *[Signature]*
JUDITH A. SCHMERSAIL
VICE PRESIDENT

113062 L702FN01

95698055

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Cardle Hoops

ATTEST: CARDLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1993, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*
NOTARY PUBLIC: GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

95698035

Instrument Filed For Record
By Clerk of Court

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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Anchor Mortgage Corp
7818 W Higgins
Chicago, IL 60631

94931913

Exh. b. - A

DEPT-01 RECORDING \$37.50
T90014 TRAN 3243 11/01/94 13:51:00
#7208 AR # -94-931913
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

FB/P

113062

MORTGAGE

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 14, 1994
The mortgagor is WAYNE K. LARSEN, SINGLE NEVER MARRIED, DAVID A. RUSH, ~~SINGLE~~
~~XXXXNEVERMARRIED~~ DIVORCED AND NOT SINCE REMARRIED

This Security Instrument is given to ANCHOR MORTGAGE CORPORATION

("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 7818 W. HIGGINS RD.,
CHICAGO, IL 60631-3325

, and whose

("Lender").

Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY-THREE THOUSAND THREE HUNDRED AND 00/100 Dollars
(U.S. \$ 123,300.00)

This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable
on NOVEMBER 1, 2024. This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

land garage unit # G-11 as a limited common element

UNIT 11 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE WOODLAND OAKS CONDOMINIUMS, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NO. 87290171 IN THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 27-09-220-043-1011
which has the address of 14483 SOUTH RAVINIA

94931913

ORLAND PARK

Illinois 60462 ("Property Address");
(Zip Code)

(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Initials: *W K L*

3750

95698055

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