

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117  
FIRST BANK MORTGAGE  
105 N. MERAMEC  
CLAYTON, MO 63105

95698056

DEPT-01 RECORDING 125.50  
740010 TRAN 2979 10/13/95 11:22:00  
17508 & C.J. \* 95-698056  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113084

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 10/21/94, MADE AND EXECUTED BY  
GEORGE F HALLORAN PHYLLIS REED-HALLORAN  
TO AND IN FAVOR OF  
HOME EXPRESS MORTGAGE CORPORATION  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$245,700.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 04062123 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

*Glenda Apple*  
WITNESS

*Mary Derring*  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)  
BY: *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

113084

L702FN04

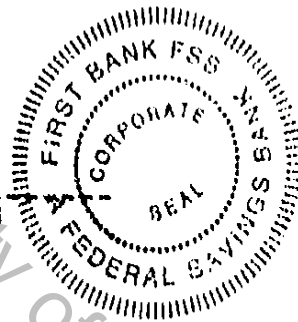
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11/12/2012

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*Carole Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S. J.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Illinois Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

95698635

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PREPARED BY:  
DIANE SEPSIS  
CHICAGO, IL 60614

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0004407

RECORD AND RETURN TO:

HOME EXPRESS MORTGAGE CORP.  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

Exhib - 1A

FB/P

113 084



[Space Above This Line For Recording Data]

113084 MAIL TO

MORTGAGE

04062123

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 21, 1994  
GEORGE F. HALLORAN  
AND PHYLLIS REED-HALLORAN, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
HOME EXPRESS MORTGAGE CORP.

DEPT-01 RECORDING 435.50  
100011 TRAN 5053 12/21/94 15:13:00  
44209 1 RV \*-04-062123  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614  
TWO HUNDRED FORTY FIVE THOUSAND SEVEN HUNDRED  
AND 00/100

and whose

(Lender\*). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 245,700.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

County, Illinois:

THE EAST 20.0 FEET OF THE WEST 65.0 FEET OF LOTS 23 AND 24, (TAKEN AS  
A TRACT), IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE  
SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

04062123

95698000

14-30-408-051-0000

which has the address of 1620 WEST ALTGELD, CHICAGO  
Illinois 60614 ("Property Address");  
Zip Code

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

DPB 1088  
Form 3016 8/90

EX-100 - 6R(ILL) (0101)

VMP MORTGAGE FORMU - (313)203-8100 - (800)821-7281

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

35 50 [Signature]

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