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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS: 95698060
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T48010 TRAM 2979 10/13/95 11:23:00
07512 # CJ *-95-698060
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113060

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 10/19/94, MADE AND EXECUTED BY
HOWARD M HIRSCH, MIRIAM R HIRSCH

2550
ce

TO AND IN FAVOR OF
WALTHER AND LAVALLEE FINANCIAL
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

10879302

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$155,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94904458) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

Howard M Hirsch
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FBO, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

Mary Downing
WITNESS

BY: *Judith A Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

113060 L702FN02

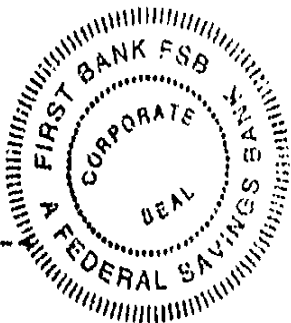
95698060

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Property of Cook County Clerk's Office

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Carole Adams



ATTEST: CAROLE ADAMS
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1993, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires

10-4-98

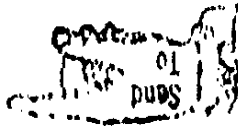
95698000

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RECORD AND RETURN TO:
WALTHER & LAVALLEE FINANCIAL
800 N. NORTHWEST HIGHWAY #620
PALATINE, ILLINOIS 60067



Exh. b. 1 A

FIRST AMERICAN TITLE & L79092 94h/FAA-LN

DEPT-01 RECORDING 635.
T91111 TRAN 6801 10/21/94 15:00:06
3734 & CG #94-90446
COOK COUNTY RECORDER

94904468

(Space Above This Line For Recording Date)

MORTGAGE

Loan No. 113060

FBI/P

THIS MORTGAGE ("Security Instrument") is given on October 19, 1994. The mortgagor is HOWARD M. HIRSCH and MIRIAM R. HIRSCH, HUSBAND AND WIFE.

("Borrower"). This Security Instrument is given to WALTHER & LAVALLEE FINANCIAL

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 800 E. NORTHWEST HIGHWAY, #620, PALATINE, ILLINOIS 60067

One Hundred Fifty Five Thousand and no/100 Dollars (U.S. \$ 155,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in:

COOK

County, Illinois:

LOT 335 IN THE WILLOWS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1967 AS DOCUMENT NUMBER 20181263, IN COOK COUNTY, ILLINOIS.

PIN 04-21-418-015 which has the address of

Illinois 60025 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90

3116 MAPLE LEAF DRIVE (Zip Code) ("Property Address");

GLENVIEW

(Street, City),

AMERICAN BAR ASSOCIATION - 68 (IL) (8-406) Amended 5/91



94904468

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