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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95698062

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
136 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50
T00010 TRAN 2979 10/13/95 11123100
07514 & C.J. *--95-698062
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113025

2559
aw

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/28/94, MADE AND EXECUTED BY
BRADLEY M GERSHENSON MICHELLE R GERSHENSON
TO AND IN FAVOR OF
ANCHOR MORTGAGE CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK
COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

LGIT

10879300

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$209,600.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94850160) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

Shonda Appel

WITNESS

BY: *Judith A. Schmersahl*

JUDITH A. SCHMERSAHL
VICE PRESIDENT

Mary Denning

WITNESS

113025 L702FN03

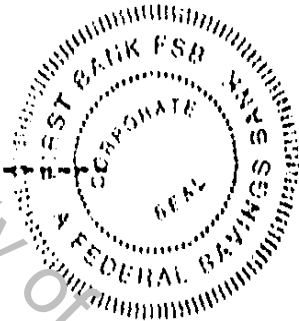
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Cardle Hoops
ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERBAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERBAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

*Notary Public
Gloria Jones
St. Louis County
Missouri*

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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94850160

COOK COUNTY, ILLINOIS
FILED SEP 29 2000

Exhibit A

1994 SEP 30 PM 1:17

94850160 ✓

(Space Above This Line For Recording Data)

113025 ✓

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPT. 29, 1994.
The mortgagor is BRADLEY M. GERSHENSON AND MICHELLE R. GERSHENSON, HUSBAND AND WIFE ("Borrower").

This Security Instrument is given to ANCHOR MORTGAGE CORPORATION ("Lender").

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 7818 W. HIGGINS RD., CHICAGO, IL 60631-3325.

Borrower owes Lender the principal sum of TWO HUNDRED NINE THOUSAND SIX HUNDRED AND 00/100 Dollars (U.S. \$ 209,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 36 IN ELIZABETH NASLUNDS ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 2 IN WILLIAM B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 14-18-306-021
which has the address of 2018 W. FENSACOLA CHICAGO
Illinois 60618 ("Property Address"); (City)
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

By ZML

FB/9

75-22-800

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