

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

DEPT-01 RECORDING 025.50  
180010 TRAN 2979 10/13/95 11:24:00  
92519 & C.J. \*--95-698067  
COOK COUNTY RECORDER

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

95698067

## ASSIGNMENT OF MORTGAGE

113342

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 11/29/94, MADE AND EXECUTED BY  
STEPHEN R WEIGEL  
TO AND IN FAVOR OF  
CHICAGO FINANCIAL SERVICES INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

2550  
8

IGIT

1087930C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$69,400.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 04006897 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698067

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

WITNESS

WITNESS

BY:

(ASSIGNOR)  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

113342

L702FN02

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Property of Cook County Clerk's Office

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*Carol Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S. S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Mercantile Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10/4/98

95598057

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PREPARED BY:  
CHICAGO FINANCIAL SERVICES, INC.  
CHICAGO, IL 60610

**UNOFFICIAL COPY** 04006697

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RECORD AND RETURN TO:

NOV 30 AM 9:57

04006697

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

[Space Above This Line For Recording Data]

113342

**MORTGAGE**

Exh. b. + A

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 22, 1994**. The mortgagor is **STEPHEN R. WEIGEL, AN UNMARRIED PERSON NEVER MARRIED**

("Borrower"). This Security Instrument is given to **CHICAGO FINANCIAL SERVICES, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **520 WEST ERIE-SUITE 240 CHICAGO, ILLINOIS 60610** ("Lender"). Borrower owes Lender the principal sum of **SIXTY NINE THOUSAND FOUR HUNDRED AND 00/100** Dollars (U.S. \$ **69,400.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**UNIT 901-1, IN THE VICTORIA TERRACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 14 AND 15 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94788068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

14-17-413-007-0000

95698077

which has the address of **901 WEST GORDON TERRACE-UNIT 1, CHICAGO** Illinois **60613** ("Property Address");

Street, City

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

DP# 1088 Form 30-14 8/00

ILLINOIS (8R) (IL) (8101)

VMP MORTGAGE FCMS - (312)283-8100 - (800)21-7281

Initials: *[Signature]*

**BOX 333-CTI**

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506-88  
75 30 717 AB

H/12

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