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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
843 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95698068

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$28.50
T40010 TRAN 2979 10/13/95 11:24:00
\$7520 + C.J. # -95-698068
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113336

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 843 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 11.18.94, MADE AND EXECUTED BY
RICHARD A HARRIS DIANA HARRIS
TO AND IN FAVOR OF
ANCHOR MORTGAGE CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

2550

TGIT

10879350

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$240,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 04021960) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

95698068

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

[Signature]
WITNESS

BY:

[Signature]
JUDITH A. SCHMERSAHL
VICE PRESIDENT

[Signature]
WITNESS

113336

L702FN03

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04021960

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 DEC -6 PM 2:59

Exhibit A

04021960

FB/P

(Place Above This Line for Recording Date)

113336

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOV. 18, 1994
The mortgagor is RICHARD A. HARRIS AND DIANA HARRIS, HUSBAND AND WIFE
HARRIS

35

This Security Instrument is given to ANCHOR MORTGAGE CORPORATION

("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

, and whose

("Lender").

Borrower owes Lender the principal sum of
TWO HUNDRED FORTY THOUSAND AND 00/100
(U.S. \$ 240,000.00)

Dollars

This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
DECEMBER 1, 2024. This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

1 + CIPETS SL

WMS/SM

THE WEST 3 FEET OF LOT 26 AND ALL OF LOT 27 IN WHYTE AND BELL
CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1,
LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32 IN BLOCK 3,
LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 4 PARTS OF LOTS 1 AND 12 AND ALL
OF LOTS 2 TO 11, BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN
AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP
41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

TAX ID # 11-30-108-017-0000
which has the address of 1127 MULFORD

EVANSTON

Illinois

60201

(Illinois)
("Property Address")

95698068

(City)

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 8/90

Lender Form No. (800) 446-38

Page 1 of 8

Initials: RHA

LIFT #3014 7/82

BOX 333-CTI

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