

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

95698070

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2979 10/13/95 11:24:00  
#7822 + C.J \*--95-698070  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113372

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105 2559  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 12/02/94, MADE AND EXECUTED BY  
LESLEY A REDMAN, EDWARD R BRILL  
TO AND IN FAVOR OF  
ASSOCIATED FINANCIAL SERVICES INC. GIT  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A 10879750

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$147,600.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 04017960 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698070

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

BY *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

*Kenneth Blessing*  
WITNESS

*Christina Sutherland*  
WITNESS

113372

L702FN01

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*Cordle Hoops*  
ATTEST: CORDLE HOOPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Illinois Title Co. As An Accommodation  
Only. If Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10/4/98 956398070

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1/1/2014

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04017960

This document was prepared by  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

96 DEC -5 PM 2:46

04017960

When recorded please return to:  
FIRST BANK MORTGAGE  
135 NORTH MERAMEC  
CLAYTON, MO 63105  
SHIPPING DEPARTMENT

Exhibit A

FB/P

[Space Above This Line For Recording Data]

## MORTGAGE

Loan #: 113372

374

THIS MORTGAGE ("Security Instrument") is given on December 2, 1994. The mortgagor is  
LESLEY A. REDMAN and EDWARD R. BRILL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

ASSOCIATED FINANCIAL SERVICES, INC

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

("Lender"). Borrower owes Lender the principal sum of  
One Hundred Forty Seven Thousand Six Hundred and no/100----- Dollars (U.S. \$ 147,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 2, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 10 IN BLOCK 11 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHEAST  
1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED JULY 25, 1944 AS  
DOCUMENT 13326154 IN COOK COUNTY, ILLINOIS.

95698070

PIN # 09-12-435-003-0000  
which has the address of

239 ELM STREET  
(Zip Code) ("Property Address");

GLENVIEW (Street, City)

Illinois 60025  
ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 8/80

Amended 5/81

VMP MORTGAGE FORMS - (800)821-7297

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