

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

95698071

DEPT-01 RECORDING 125.50  
T90010 TRAN 2979 10/13/95 11:24:00  
07523 101 \*--95-698071  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113371

2550  
w

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 12 20/94, MADE AND EXECUTED BY  
JOHN P STANFORD  
TO AND IN FAVOR OF  
PRISM MORTGAGE COMPANY  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

1087935C  
GIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$140,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIDER NO. , AT PAGE (OR AS  
NO. 95012594 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698071

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

WITNESS

(ASSIGNOR)

WITNESS

BY:

JUDITH A. SCHMERBAHL  
VICE PRESIDENT

113371

L702FN01

UNOFFICIAL COPY

1/1/2011

Property of Cook County Clerk's Office

1/1/2011

UNOFFICIAL COPY

*Carole Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S. S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.


IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

Notary Public - Notary Seal  
By Commission Expires: 10/4/98  
By Commission Expires: 10/4/98  
By Commission Expires: 10/4/98  
By Commission Expires: 10/4/98

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10/4/98  
95698071

UNOFFICIAL COPY



Property of Cook County Clerk's Office

2025/01/14

# UNOFFICIAL COPY

113371

## EXHIBIT A

### RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3F AND PARKING SPACE UNIT NUMBER 23G IN 1400 STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:  
LOTS 1 AND 4 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT 'A' OF BLOCK 2 IN SUBDIVISION OF LOT 'A' OF BLOCK 1 AND LOT 'A' OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO, SUBDIVISION OF LOT 13 IN SAID BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED OF DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25179002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

25179002

Recorder of Cook County Clerk's Office

17-04-211-035-1082

17 04 211 035 1152

95698071

UNOFFICIAL COPY

Property of Cook County Clerk's Office