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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
843 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95698072

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T40010 TRAN 2979 10/13/95 11:24:00
47324 & C. J. *-95-698072
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113362

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 11/01/94, MADE AND EXECUTED BY
STEVEN Y AMIEL COURTNEY A COBB

2550
aw

TO AND IN FAVOR OF
PREMIER HOME FINANCING INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

LGIT

1087935L

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$153,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94948473) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

95698072

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Anna Bl...
WITNESS
Archie...
WITNESS

(ASSIGNOR)
BY: *Judith A. Scherba*
JUDITH A. SCHERBAHL
VICE PRESIDENT

113362 L702FN02

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ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1993, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: 
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

95698672

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94948473

PREPARED BY AND WHEN RECORDED MAIL TO:

PREMIER HOME FINANCING, INC.
1315 W. 22ND ST.
OAK BROOK, IL 60521

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV -7 AM 9:54

94948473

PB/P

Exhibit A

113362

(Space Above This Line For Recording Data)

MORTGAGE

Loan #: 94007465

35

THIS MORTGAGE ("Security Instrument") is given on November 1, 1994. The mortgagor is STEVEN Y. AMIEL, Divorced Not Since Remarried and COURTNEY A. COBB, A Single Woman

("Borrower"). This Security Instrument is given to

Premier Home Financing, Inc.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1315 West 22nd Street, Oak Brook, Illinois 60521

One Hundred Fifty Three Thousand and no/100 Dollars (U.S. \$ 153,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 8 IN BLOCK 2 IN FULLERTON'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-207-009

which has the address of 2332 N. LISTER AVENUE CHICAGO (Street, City), Illinois 60614 (Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FILMC UNIFORM INSTRUMENT Form 3014 0/90

AMERICAN BAR ASSOCIATION (ABA) - 08(ILL) (8408) Amended 8/91 VMP MORTGAGE FORMS - (800)821-7291 (include)

8A CE

BOX 333-CT



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