

# UNOFFICIAL COPY

95698073

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.00  
T80010 TRAN 2979 10/13/95 11:25:00  
47525 0 C.J \*--95-698073  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113286

25 50

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR"), WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 10/03/94, MADE AND EXECUTED BY  
RAYMOND E KARSTEN  
TO AND IN FAVOR OF  
FIRST DEARBORN MORTGAGE COMPANY, INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK  
COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

1087973C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$141,600.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94861665 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

1087973C

95698073

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Rebecca O'Hara  
WITNESS

(ASSIGNOR)

Christina Rothman  
WITNESS

BY: Judith A. Schmersarl  
VICE PRESIDENT

113286

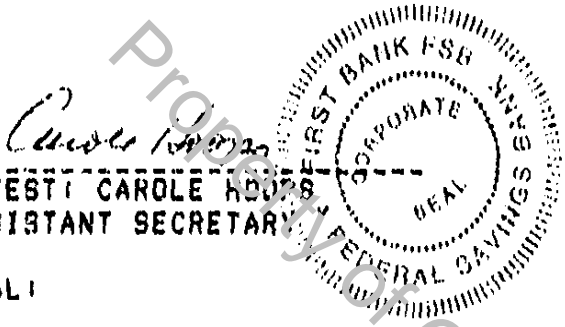
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11/19/2011

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*Carole Hood*  
ATTEST: CAROLE HOOD  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

956980773

"This Instrument Filed For Record  
By Grantor Illinois Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

PREPARED BY:  
ANA LORA  
CHICAGO, IL 60610

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RECORD AND RETURN TO:

1994 OCT -5 AM 11:22

94861665

FIRST DEARBORN MORTGAGE COMPANY, INC.  
154 WEST HUBBARD STREET-SUITE 250  
CHICAGO, ILLINOIS 60610

94861665

Exh. b. 1 A

9/12  
D

----- [Space Above This Line For Recording Data] -----

113-286

## MORTGAGE

359

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 3, 1994  
RAYMOND E. KARSTEN, UNMARRIED PERSON

The mortgagor is

(\*Borrower\*). This Security Instrument is given to  
FIRST DEARBORN MORTGAGE COMPANY, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 154 WEST HUBBARD STREET-SUITE 250  
CHICAGO, ILLINOIS 60610  
ONE HUNDRED FORTY ONE THOUSAND SIX HUNDRED  
AND 00/100

and whose

(\*Lender\*). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ 141,600.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 28 IN BLOCK 3 FIRST ADDITION TO LARAMIE LAWN SUBDIVISION BEING  
A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP  
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1927 AS DOCUMENT 9786431, IN  
COOK COUNTY, ILLINOIS.

94861665

25596752

10-33-210-028

95698073

which has the address of 4928 FAIRVIEW, SKOKIE  
Illinois 60077 Zip Code (\*Property Address\*);

Street, City

ILLINOIS Single Family/Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPS 1666 Form 3014

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VMP MORTGAGE FORMS - (213)293-6100 - M00M21-7201

Initial

9405413

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