

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 39117

95698075

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T40010 TRAN 2979 10/13/95 11:26:00  
47527 & C.J. 4-95-698075  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113241

*2557  
aw*

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 12/16/94, MADE AND EXECUTED BY  
JEFFREY A HALL RENE F HALL

TO AND IN FAVOR OF  
ANCHOR MORTGAGE CORPORATION  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

*10879250*

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$301,500.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 95067748 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Rebecca O'Hara*  
WITNESS

*Alma Dittman*  
WITNESS

(ASSIGNOR)  
BY: *Joith A. Schmerbahl*  
JOITH A. SCHMERBAHL  
VICE PRESIDENT

113241 L702FN03

95698075

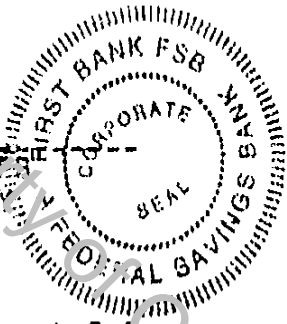
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Property of Cook County Clerk's Office

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*Caree H...*

ATTEST: CAREE HOOPER  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S.E.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1993, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

95639673

"This instrument filed for record by Greater St. Louis County An Accommodation Only. It is not to be recorded as to its Execution or Validity Upon Title."

GLORIA JONES  
Notary Public-Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

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Property of Cook County Clerk's Office

By Commission Expires 10/31/2014  
21 Cook County  
Clerk of Cook County  
100 North Dearborn Street  
Chicago, Illinois 60610

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95067748

Exh. b + A

FB/P

(Space Above This Line For Recording Data)

DEPT-01 RECORDING \$35.50  
T#0011 TRAN 5463 01/30/95 11:00:00  
95663 + RV \*--95-067748  
COOK COUNTY RECORDER

113241

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DEC. 16 19 94  
The mortgagor is JEFFREY A. HALL AND RENEE F. HALL, HUSBAND AND WIFE

This Security Instrument is given to ANCHOR MORTGAGE CORPORATION

("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 7818 W. HIGGINS RD.  
CHICAGO, IL 60631-3325

and whose

("Lender").

Borrower owes Lender the principal sum of  
THREE HUNDRED ONE THOUSAND FIVE HUNDRED AND 00/100

Dollars

(U.S. \$ 301,500.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on JANUARY 1, 2025. This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

95067748

LOT 24 IN BLOCK 6 IN MCDANIEL'S ADDITION TO WILLMETTE, SAID ADDITION  
BEING A SUBDIVISION OF LOT'S 1, 2, 3, 4, 5, 6, 7, 8, AND 9 OF BAXTER'S  
SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

TAX ID # 05-34-305-0260000

which has the address of 1204 GREGORY AVENUE

WILMETTE

Illinois 60091 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures  
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Fredita Mae UNIFORM INSTRUMENT

Laser Forms Inc. (800) 446-3555

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Initials: [Handwritten initials]

Form 3014 9/90

LFT #3014 7/92

35048

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