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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95698076

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50
720010 TRAN 2979 10/13/95 11126100
47518 J.C.J. #95-698076
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112531

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 8/31/94, MADE AND EXECUTED BY
PAMELA M PRICE DEBRA A STEMPINSKI
TO AND IN FAVOR OF
SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

2550

10879252

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$86,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94772323) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

95698076

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

Guth Ann Ball

WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

W. A. Schmersahl

WITNESS

BY:

W. A. Schmersahl
W. A. SCHMERSAHL
VICE PRESIDENT

112531

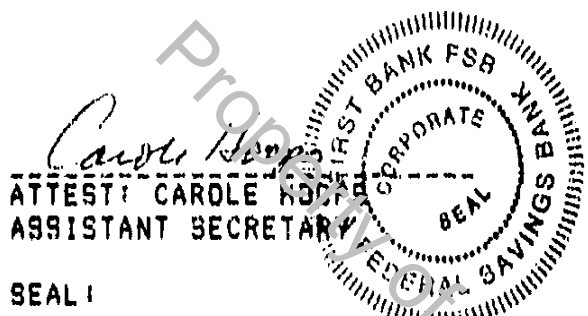
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0-1000000000



ATTEST: CAROLE HOOPER
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

Public Records
Missouri
St. Louis County

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires 10-4-98

95698076

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When recorded mail to:

SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452



94772323

EXHIBIT A

FBI

[Space Above This Line For Recording Data]

LN#: 112531 ✓

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 31, 1994. The mortgagor is PAMELA M. PRICE, AN UNMARRIED WOMAN AND DEBRA A. STEMPINSKI, AN UNMARRIED WOMAN, IN JOINT TENANCY

("Borrower"). This Security Instrument is given to SHORELINE BANCORP, INC.

DEPT-01 RECORDING \$30
T41111 TRAN 8439 09/01/94 12:43:00
\$8930 + CG *-94-7723
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose address is 4845 W. 167TH STREET OAK FOREST, IL 60452

("Lender"). Borrower owes Lender the principal sum of EIGHTY SIX THOUSAND AND NO/100 Dollars (U.S. \$ 86,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE ATTACHED "EXHIBIT A"

Unit 532-2B in Sheridan South Condo
in declaration 24620249 in section 19,
township 41 North, Range 14, East of the
11-19-417-027-1042 third principal Meridian,
IN ILL.

WHICH HAS THE ADDRESS OF:

STREET: 532 SHERIDAN RD UNIT#2B
CITY: EVANSTON
STATE: ILLINOIS
ZIP CODE: 60202

("Property Address");

94772323

95698076

MTC 200131E 20/20

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