

# UNOFFICIAL COPY

95698077

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
120010 TRAN 2979 10/13/95 11:27:00  
27529 + C.J. \*-95-698077  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

108905

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 2/17/95, MADE AND EXECUTED BY  
CLETUS O KOESTER ANITA K KOESTER

TO AND IN FAVOR OF  
FIRST BANK MORTGAGE

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$38,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 95130535 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

WITNESS

(ASSIGNOR)

WITNESS

BY:

JUDITH A. SCHMERSAHL  
VICE PRESIDENT

108905

L702FN02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

*Carole Hood*  
ATTEST: CAROLE HOOD  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

95698677

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

95130535

DEPT-01 RECORDING

\$35.00

T#0012 TRAN 2748 02/24/95 11:25:00  
#1232 & AH \*-95-130535  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

EXHIBIT A

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 17, 1995**. The mortgagor is  
**CLETUS O KOESTER AND ANITA M KOESTER, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to  
**FIRST BANK MORTGAGE**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose  
address is **135 NORTH MERAMEC, CLAYTON, MISSOURI**

("Lender"). Borrower owes Lender the principal sum of

**THIRTY EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ 38000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2004**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**LOT 22 IN BLOCK 17 IN MIDLAND DEVELOPMENT CO'S HIGH RIDGE PARK FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201, BOTH INCLUSIVE; LOTS 202 TO 311, BOTH INCLUSIVE; LOTS 338 TO 395, BOTH INCLUSIVE; LOTS 448 TO 505, BOTH INCLUSIVE; LOTS 558 TO 615, BOTH INCLUSIVE; AND LOTS 642 TO 751, BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which has the address of **1510 BOEGER AVENUE** **WESTCHESTER** [Street, City],  
Illinois **60154** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 8/80  
Amended 5/91  
VMP MORTGAGE FORMS (800) 821-7391

Page 1 of 6

108905

Initials: CK  
A.K.

BOX 333-CTI



95130535

95698677

UNOFFICIAL COPY

Property of Cook County Clerk's Office