

UNOFFICIAL COPY

95698079

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T90010 TRAN 2979 10/13/95 11:27:00
47531 C.J. *-95-698079
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113304

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 2/16/95, MADE AND EXECUTED BY
CHRISTOPHER L HUGHES, DIANE S LANDMANN
TO AND IN FAVOR OF
ANCHOR MORTGAGE CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED
COOK COUNTY, STATE OF ILLINOIS

2550

1087933e

SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$204,300.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 95122766) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

95698079

WITNESS
WITNESS

(ASSIGNOR)
BY: JUDITH A. SCHMERSAHL
VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Carole Adams

ATTEST: CAROLE ADAMS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*

NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

Document Not Filed For Record
By Clerk of Court As An Accommodation
Only to be used when Examined As To Its
Execution *W/As 1/3/98 Effect Open Title*

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

95598079

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CLERK OF COOK COUNTY
JAN 10 1971
CHICAGO, ILL.

5 1 2 2 7

273

Exh. b. d A

DEPT-01 RECORDING \$35.00
T#0012 TRAN 2681 02/22/95 11:31:00
09863 KE *-95-122766
COOK COUNTY RECORDER

Place Above This Line For Recording Data

FB/P

358

113304

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEB. 16, 1995
The mortgagor is CHRISTOPHER L. HUGHES AND DIANE S. LANDMANN, HUSBAND AND WIFE

This Security Instrument is given to ANCHOR MORTGAGE CORPORATION

("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 7818 W. HIGGINS RD.,
CHICAGO, IL 60631-3325

, and whose

("Lender").

Borrower owes Lender the principal sum of
TWO HUNDRED FOUR THOUSAND THREE HUNDRED AND 00/100 Dollars
(U.S. \$ 204,300.00).

This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on MARCH 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

UNIT NUMBER 3N IN 1910-12 N. HALSTED CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 5 AND 6 IN SUB BLOCK 8 OF BLOCK 5 IN SHEPHERD ADDITION IN THE
EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER- 94845213
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

95698079

TAX ID # 14-32-410-052 AND 14-32-410-051
which has the address of 1912 N. HALSTED UNIT 3N

CHICAGO

Illinois 60614 ("Property Address");
(Zip Code)

(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

75 26 717 21/2 90

95122766

UNOFFICIAL COPY

Property of Cook County Clerk's Office