

# UNOFFICIAL COPY

95698082

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
100010 TRAN 2979 10/13/95 11127100  
97534 0 C.J. # 95-698082  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

107655

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 7.12/94, MADE AND EXECUTED BY  
MARK J BYRNES, GAIL C BYRNES

2559

TO AND IN FAVOR OF  
FIRST BANK MORTGAGE  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT A

1087935C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$153,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL "PRINCIPAL" AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94631093 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Mary Derrig*  
WITNESS

*Shonda Appel*  
WITNESS

(ASSIGNOR)  
BY: *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

107655 L702FN02

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*Carole Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY  
FIRST BANK FSB  
CORPORATE  
SAVINGS

SEAL:

STATE OF MISSOURI ) S. J.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERBAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERBAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed for Record  
By Greater Illinois Title Co. As An Accommodation  
On Behalf of the Parties Concerned As To Its  
Execution Only, As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10/4/98

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUL 19 AM 11:58

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EXHIBIT "A"

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 12, 1994 .  
MARK J BYRNES AND GAIL C BYRNES , HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to

FIRST BANK MORTGAGE

which is organized and existing under the laws of MISSOURI  
address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY THREE THOUSAND AND 00/100

Dollars (U.S. \$ 153000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 IN BLOCK 2 IN BROWN AND BRITAIN'S TRACY RIDGE SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

which has the address of 20156 S HOYNE CHICAGO (Street, City),  
Illinois , 60643 ("Property Address");  
(Zip Code)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 8/90  
Amended 8/01

VMP MORTGAGE FORMS - (800)821-7207 107685

BOX 333-CTI



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