

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS: 95698083  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 2979 10/13/95 11:27:00  
#7535 # C:J \*-95-698083  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

108329

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 11/11/94, MADE AND EXECUTED BY  
ROBERT W SCHLITZ SUSAN C SCHLITZ

2550

TO AND IN FAVOR OF  
FIRST BANK MORTGAGE  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A 1087938C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$114,750.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94956053 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINDIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

95698083

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNDR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

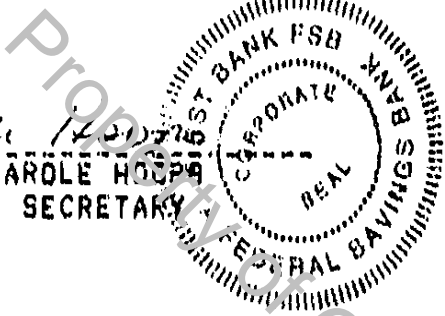
Mary Denning  
WITNESS  
Shonda Appel  
WITNESS

BY: Judith A. Schnersahl  
(ASSIGNDR)  
JUDITH A. SCHNERSAHL  
VICE PRESIDENT

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*Carole Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.E.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1993, BEFORE ME APPEARED JUDITH A. SCHMERBAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERBAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Clerk of Court Under Title of An Accommodation  
and is not to be considered as To Its  
Effect or as To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

350554.53

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DEPT-01 RECORDING 435.50  
T40000 TRAN 9997 11/14/94 15:05:00  
45621 + CJ \*-94-966053  
COOK COUNTY RECORDER

FB/P

(Space Above This Line For Recording Data)

MORTGAGE

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 11, 1994. The mortgagor is ROBERT W SCHLITZ AND SUSAN C SCHLITZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST BANK MORTGAGE

which is organized and existing under the laws of MISSOURI, and whose address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100 Dollars (U.S. \$ 114750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 31, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 21 IN BLOCK 3 IN ARTHUR DUNA BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VIN# 24-13-216-010

(X) 3550

94966053

which has the address of 10437 S CAMPBELL CHICAGO (Street, City), Illinois, 60658 ("Property Address"); [Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 8/90 Amended 8/91  
VMP MORTGAGE FORMS (800) 821-7291 108329  
Page 1 of 8 Initials: [Signature]



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