

# UNOFFICIAL COPY

95698095

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T00010 TRAN 2979 10/13/95 11:29:00  
#7547 C.J. #95-698095  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112645

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 8/29/94, MADE AND EXECUTED BY  
LIHONG HUANG XLAOLI ZHANG  
TO AND IN FAVOR OF  
ANCHOR MORTGAGE CORPORATION  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

10579350 GIT

25.50 ✓

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$110,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94791566 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995. 95698095

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Arund B...*  
WITNESS

*Mary D...*  
WITNESS

(ASSIGNOR)  
BY: *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

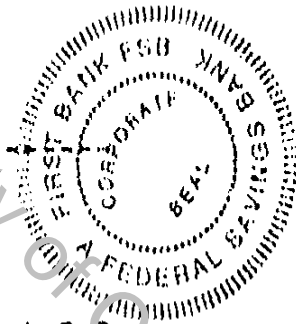
112645 L702FN01

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*Carole Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI     ) S. S.  
COUNTY OF ST. LOUIS   )

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Frank L. Co. As An Accommodation  
Only. It Has Not Been Examined As To its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

955534 93

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DEPT-01 RECORDING 133.5  
749999 TRAN 5433 09/12/94 10:05:00  
41628 DW \*94-791566  
COOK COUNTY RECORDER

LN 1 B 17 A

(Space Above This Line For Recording Data)

94791566

112645

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 29**, 19**94**.  
The mortgagor is **LEIYONG HUANG AND XIAOLI ZHANG** HUSBAND AND WIFE

This Security Instrument is given to **ANCHOR MORTGAGE CORPORATION**

("Borrower").

which is organized and existing under the laws of **THE STATE OF ILLINOIS**,  
address is **7810 W. HIGGINS RD., CHICAGO, IL 60631-3325**

, and whose

Borrower owes Lender the principal sum of  
**ONE HUNDRED TEN THOUSAND AND 00/100**  
(U.S. \$ **110,000.00**)

("Lender").

Dollars

This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on **SEPTEMBER 1, 2024**.

This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in  
**COOK**

County, Illinois:

**LOT 25 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20  
AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF  
RECORDED ON APRIL 11, 1961 AS DOCUMENT NUMBER 18132630 IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.**

94791566

PERMANENT INDEX NO.: 07-20-403-019  
which has the address of **1504 SOMERSET LANE**

(Street)

Illinois **60193** ("Property Address");

(Zip Code)

956884095 SCHAUMBURG

(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures  
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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