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95698096

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING #25.50
T#0010 TRAN 2979 10/13/95 11:29:00
#7548 : CJ *-95-698096
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112648

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR" WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/29/94, MADE AND EXECUTED BY
~~PHILIP A. JACOBSON~~ PHILLIP A JACOBSON ~~BETH L OF Aude~~ AND BETH LOFCHIE
TO AND IN FAVOR OF
FRISH MORTGAGE COMPANY
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

10579850 GIT

2557 ✓

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$145,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94869832) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698096

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

[Signature]
WITNESS

[Signature]
WITNESS

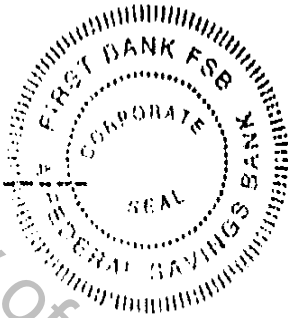
BY: *[Signature]*
JOYTH A. SCHMERSAHL
VICE PRESIDENT

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Carole Hoops
ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This instrument is intended for record
By Grant, Conveyance, or Accommodation
Or in any other manner intended As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

95656036

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PREPARED BY:
LAURA LUGHEZZANI
CHICAGO, IL 60610

COOK COUNTY, ILLINOIS
PROPERTY RECORD

RECORD AND RETURN TO:

1994 OCT -7 PM 2:31

94869832

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

94869832

EXHIBIT A

FBI/P

(Space Above This Line For Recording Data)

112648

MORTGAGE

[Handwritten signature]

PHILIP THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 29, 1994
PHILIP A. JACOBSON, SINGLE PERSON NEVER MARRIED
AND BETH LOFCHIE, ~~SINCE MARRIED~~
MARRIED AND NOT SINCE REMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
ONE HUNDRED FORTY FIVE THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 145,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 1005 IN THE 50 EAST BELLEVUE CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 12 FEET OF LOT 31 AND ALL OF LOTS 32, TO 37, BOTH INCLUSIVE,
AND THE EAST 8 FEET OF LOT 38 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE
DRIVE ADDITION WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25221794; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

94869832

17-03-202-065-1044

which has the address of 50 EAST BELLEVUE-UNIT 1005, CHICAGO
Illinois 60611
Zip Code ("Property Address");

Street, City,

Initials: *[Handwritten initials]*

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