

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

95698097

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T0010 TRAN 2979 10/13/95 11129:00  
47549 C.J \* -75-698097  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

112656

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150W, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 9/08/94, MADE AND EXECUTED BY  
MEL J LEVY, NOAH S LEVY  
TO AND IN FAVOR OF  
PRISM MORTGAGE COMPANY  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

10874300 GT

25.50  
v.

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$189,900.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL "PRINCIPAL AMOUNT")  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94812088 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Ann Blasing*  
WITNESS

*Mary Deering*  
WITNESS

(ASSIGNOR)  
BY: *Judith A. Schmeckel*  
JUDITH A. SCHMECKEL  
VICE PRESIDENT

112656 L702FN02

95698097

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*Carole Hooten*  
ATTEST: CAROLE HOOTEN  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument is filed for Record  
By Greater Black L.I.C. As An Accommodation  
Only. It Has Not Been Returned As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10/4/98

95598697

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94812088

PREPARED BY:  
PATTY RUOFF  
CHICAGO, IL 60610

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RECORD AND RETURN TO:

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

1994 SEP 16 PM 2:11

94812088

EXHIBIT A

(Space Above This Line For Recording Data)

112656

MORTGAGE

11/11/94

Property of Cook County

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 8, 1994. The mortgagor is MEL J. LEVY AND NOAH S. LEVY, HUSBAND AND WIFE

SEPTEMBER 8, 1994

The mortgagor is

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610 (Lender). Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY NINE THOUSAND NINE HUNDRED AND 00/100 Dollars (U.S. \$ 189,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 1340 IN SHUBERT CORNERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN OGDEN AND SHELDON AND COMPANY SUBDIVISION OF SUB-LOT SUBDIVISION IN BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 28, 1982 AS DOCUMENT 26244266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL

14-29-303-038-1004

which has the address of 1340 WEST SCHUBERT, CHICAGO Illinois 60614 ("Property Address"); Zip Code

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

FORM 881 (IL) (8/90)

VMP MORTGAGE FORMS • (313)383-8100 • (800)621-7291

Street City  
3700  
VMP 1088  
Form 3014 9/90  
Initial: MR NR

MAX 333-CTI

95698097  
94812088

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