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95698155

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED

DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50
T00010 TRAN 2979 10/13/95 11138100
47607 & C. # - 95 - 698155
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113170

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105

DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150N, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 11/15/94, MADE AND EXECUTED BY
ALAN WAGNER, NANCY L. WAGNER

TO AND IN FAVOR OF
ASSOCIATED FINANCIAL SERVICES INC
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$120,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL "PRINCIPAL AMOUNT")
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94977959) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698155

Ruth Ann Ball
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

Jennifer Wilson
WITNESS

BY: *Judith A. Schmerbahl*
JUDITH A. SCHMERBAHL
VICE PRESIDENT

113170 L702FN01

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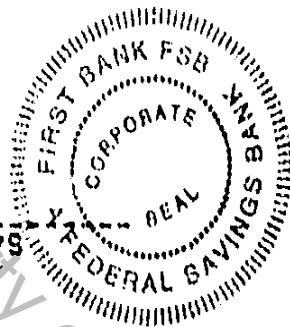
Property of Cook County Clerk's Office

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Carole Rogers

ATTEST: CAROLE ROGERS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

[Signature]
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

By Order of the Board of Directors
Of the First Bank FSB, D/B/A First Bank Mortgage
Execution Of the Instrument Upon Title?

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

30 NOV 17 AM 11:15

94977959 -

This document was prepared by
ASSOCIATED FINANCIAL SERVICES, INC
555 SKOKIE BOULEVARD, SUITE 300,
NORTHBROOK, IL. 60062

When recorded please return to:
FIRST BANK MORTGAGE
135 NORTH MERAMEC
CLAYTON, MO 63105
SHIPPING DEPARTMENT

Exh. 4 A

Property of Cook County

(Space Above This Line For Recording Data)

MORTGAGE

Loan #: 113170

FB/P

302

THIS MORTGAGE ("Security Instrument") is given on November 15, 1994. The mortgagor is
ALAN WAGNER and NANCY L. WAGNER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

ASSOCIATED FINANCIAL SERVICES, INC

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 555 SKOKIE BOULEVARD, SUITE 300,, NORTHBROOK, IL. 60062

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty Thousand and no/100-----

Dollars (U.S. \$ 120,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT 11 C LEFT IN BUILDING 11 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT
1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO
PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT
86452160, RERECORDED AS DOCUMENT 86506027, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

94977959

5698153

PIN # 03-06-400-058-1068

which has the address of
Illinois 60004

488 HAPPFIELD

(Zip Code) ("Property Address");

ARLINGTON HEIGHTS

(Street, City),

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

AMENDED 5/91
VMP MORTGAGE FORMS - (800)531-7291

BOX 333-CTI



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