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95698179

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50
T40010 TRAN 2979 10/13/95 1114100
47631 C.J. #--95-698179
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

108592

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 2/03/93, MADE AND EXECUTED BY
DAVID S KLEVATT
TO AND IN FAVOR OF
MIDWEST ONE MORTGAGE SERVICES
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

10874852

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$217,500.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 95106035) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698179

Mary Deering
WITNESS
Shonda Appel
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

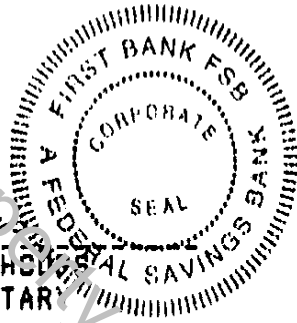
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Carole Hovest

ATTEST: CAROLE HOVEST
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This instrument is a true and correct copy of the original as recorded in the Public Records of the State of Missouri. It is subject to the provisions of the Uniform Gifts to Minors Act and the Uniform Transfers to Minors Act, and its execution is subject to the provisions of the Uniform Gifts to Minors Act and the Uniform Transfers to Minors Act."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires 10-4-98

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RECORD AND RETURN TO:

MIDWEST ONE MORTGAGE SERVICES
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK, ILLINOIS 60160

95106035

DEPT-01 RECORDING \$37.00
T#0012 TRAN 2477 02/14/95 12:23:00
\$7622 + KB *-95-106035
COOK COUNTY RECORDER

Prepared by:
KIM BROWN
MELROSE PARK, IL 60160

108592

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 3, 1995 - The mortgagor is DAVID S. KLEVATT, BACHELOR

("Borrower"). This Security Instrument is given to MIDWEST ONE MORTGAGE SERVICES

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 501 WEST NORTH AVENUE-SUITE 102 MELROSE PARK, ILLINOIS 60160 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 217,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 40 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTH EASTERLY OF THE CENTER OF LINCOLN AVENUE ON THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-119-024-0000

which has the address of 1232 WEST OAKDALE AVENUE, CHICAGO Illinois 60657 Zip Code ("Property Address");

Street, City,

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

6-8R(ILL) 104081 Amended 5/01

VMP MORTGAGE FORMS - (800)621-7281

Page 1 of 0 Initials

BOX 333-CTT

DPS 1089

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3700

Handwritten mark

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