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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117
RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

95698187

DEPT-01 RECORDING \$25.30
T#0010 TRAN 2979 10/13/95 11:42:00
#7639 # C.J * -95-698187
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

108416

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 1/17/95, MADE AND EXECUTED BY
JOHN W SORDEL SYLVIA SORDEL
TO AND IN FAVOR OF
AMERICAN HOME FINANCE INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

10879350

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$290,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 95046014) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCURED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95698187

FIRST BANK MORTGAGE
FIRST BANK FDB, D/B/A FIRST BANK MORTGAGE

Mary Denning
WITNESS
Shirley Lopez
WITNESS

(ASSIGNOR)
BY: *Judith A. Schmerahl*
JUDITH A. SCHMERHAHL
VICE PRESIDENT

108416 L702FN04

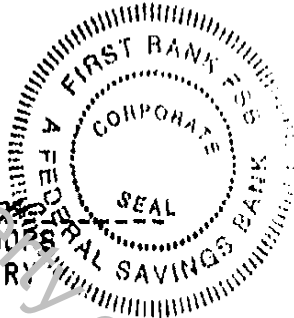
2/5/95

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Property of Cook County Clerk's Office

10/10/08

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Carole Hooper
ATTEST: CAROLE HOOPER
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To its Effect Upon Title."

95698187

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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1/1 3/12/16

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#100418
5189-PAL
JOHN MARK

RECORD AND RETURN TO:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 80087
ATTN: POST CLOSING DEPARTMENT

95046014 ✓

DEPT-01 RECORDING \$39.00

T40012 TRAN 1776 01/20/95 11:23:00

49168 JJ *-95-046014

COOK COUNTY RECORDER

95046014

108416 FBIP

(Space Above This Line For Recording Data)

MORTGAGE

EXHIBIT "A"

3900

THIS MORTGAGE ("Security Instrument") is given on **January 17, 1995**. The mortgagor is **JOHN W. SORDEL AND SYLVIA SORDEL, HUSBAND AND WIFE**.

("Borrower"). This Security Instrument is given to **AMERICAN HOME FINANCE, INC.**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 80087**,

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Ninety Thousand and No/100 Dollars (\$ **290,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **February 1, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NUMBER 25 IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

which has the address of **930 NORTH CLARK STREET** **CHICAGO** **95698187** (Street, City), Illinois **60610** (Zip Code) ("Property Address");

PIN 17-04-431-001, 17-04-431-002, 17-04-431-012, 17-04-431-015, 17-04-431-016, ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 17-04-431-017, 17-04-431-018

AMERICAN HOME FINANCE, INC. (Mortgage Lender)
VMP MORTGAGE FORMS - (800) 821-7400
Amended 5/91

BOX 333-CTI

95046014

1002022



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