

UNOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A _____

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (~~TRUSTEE, MORTGAGEE~~) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (~~TRUSTEED, MORTGAGE, MODIFICATION~~

ASSIGNMENT OF RENTS) dated

September 27, 1994

and filed for record in the (~~RECORDER'S, RECORDERS~~) office of _____ Cook County, Illinois, on September 28, 1994 as the Document

No. 94851360 and 94851361 and recorded in said (~~RECORDER'S, RECORDERS~~) office in Book _____ of Records at Page _____, does

hereby remise, convey, release and quit claim unto

First National Bank of Blue Island T/U/T #81-119 95698243

all the right, title, interest, claim, or demand whatsoever which it, the said (~~TRUSTEE, MORTGAGEE~~) may have acquired in, through, or by, the said (~~TRUSTEED, MORTGAGE, MODIFICATION~~) ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of _____ Cook and State of Illinois, therein described as follows, to wit:

THE EAST 346.00 FEET OF THE WEST 396.00 FEET OF THE SOUTH 440.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 120 FEET THEREOF, ALSO EXCEPTING THE EAST 130.00 FEET OF THE WEST 180.00 FEET OF THE NORTH 240.00 FEET OF THE SOUTH 440.00 FEET THEREOF AND FURTHER EXCEPTING THAT PART LYING NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 TAKEN FOR WEST 167TH STREET) IN COOK COUNTY, ILLINOIS.

PIN #28-19-401-015

COMMON ADDRESS: 6658 WEST 167TH STREET, TINLEY PARK, ILLINOIS 60477

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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RECORDIN \$ 27.00
POSTAGES \$ 0.50
95698243 H
10/04/95 0023 MCH 16:02

THE ABOVE SPACE FOR RECORDER'S USE ONLY

95698243

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