ILLINOIS THEN FECORD IN IAVL TO:

1 S. LIMESTONE ST. SUITE 350

COUNTY OF COOK (A) POOL NO

C = \$.146.0256 P = \$.002.2175

(882)1781553/(68200000178155) 246889CD

SPRINGFIELD, OH 45502

95659647

DEPT-01 RECORDING

43.00

ASSIGNMENT OF MORTGAGE 10/13/95 12:11:00 +-95-699647 COOK COUNTY RECORDER

| FOR VALUE RECEIVED, | A FLORIDA CORPORATION |
|--|--|
| TON TABOUT TEST AMERICA'S MURITIMOS SERVICINO, THE | A FLURIDA CURPONATION |
| located at 660 RESEARCH DRIVE, FREDERICK, MD 2 | 1764 |
| located at <u>660 RESEARCH DRIVE, FREDERICK, MD 2</u> hereby grants, assigns, and transfers to <u>FIRS</u> | T NATIONWIDE MORTGAGE CORPORATION, A |
| DELAWARE CORPORATION | |
| located at 5280 CORPORATE DRIVE, FREDERICK, MD | 21701 |
| all the rights, title and interest of | undersigned in and to that certain |
| mortgage date: APRIL 1, 1988 A WIDOWER AND EET J. PAYNE, A WIDOW | , executed by <u>HAYMOND L SANDEFUR</u> |
| to WESTAMERICA MORTGAGE COMPANY, A COLORADO | CORPORATION |
| | |
| and recorded in 115 cr/cabinet | at page(s)/drawer |
| document/instrument no. 88141017 | microfilm # |
| on APRIL 6, 1988 pin number 30-17-107-016 | |
| in the plat of COCK County, follows: | Illinois described hereinafter as |
| LOT 9 IN BLOCK 10 IN WEST HAMMOND, PARIS A SUBDIVISION OF THE SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, CAST OF THE THIRD PRILLINGIS. PIN #: 30-17-107-016 | |
| | . DEPT-10 PENALTY \$20.00 |
| | |
| Property Address: 217 154TH PLACE, CALUMET C | TY. IL 60409 |
| Together with the note or notes therein desc due and to become due thereon with interes accrue under said Mortgage. | cribed or referred to, the money 🕾 🗀 |
| O, | |
| | |
| America's Mortgage Servicing, Inc., was pred Mortgage Corporation of Florida, prior to ch Mortgage Servicing, Inc. on December 23, 198 | nanging its name to America's |
| Dated MAY 17, 1995 , but effective , but effec | e <u>MARCH /, /995</u> |
| ME GAUE C. W. AME | RICA'S MORIGACE SERVICING, INC. MORTGAGE CORPORATION OF FLORIDA |
| | 11/06/11/1 |
| CTAT HE | see our |
| ADAM M | |
| VICE-91 | RESIDENT |
| ROBIN H | |
| ROBIN H | ECVE |
| STATE OF MARYLAND) ASSIST. | The second secon |
| OUNTY OF FREDERICK) | ANT SECRETARY 956996-24 |
| | The second secon |
| on <u>MAY 17, 1995</u> , before me personally appeared <u>ADAM MCMILLEN</u> | MAE HEBS and |
| | personally known to me |
| ROBIN HESKE (or proved to me on the basis of satisfactor | |
| | PRESIDENT |
| | knowledged to me the corporation |
| executed it. | AREPARED BY: |
| 000 1/10 | Was & Make |
| (NOTARY) | _ Manafol C. May |
| MAE HEBB (COMMISSION EXP. 05/01/99) PUBLIC PUBLIC | PONALD E. MEHARG |
| RDERICK CO. | SUITE D FREDERICK, MD 21701 |
| (OAS.IL) | 23.00 |

J = 661AMSI.S.02188

UNOFFICIAL COPY

Property of Cook County Clark's Office