

UNOFFICIAL COPY

95699006

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7906 10/13/95 11:53:00
#6603 # JW *--95-699006
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112630

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 10/14/94, MADE AND EXECUTED BY
NEAL A JAFFE , GEORGEANNA JAFFE
TO AND IN FAVOR OF
PRISM MORTGAGE COMPANY
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

0879292

IGIT

25-50

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$196,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94893231) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699006

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Anna Blasing
WITNESS

Mary Downing
WITNESS

BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

112630 L702FN01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00000000000000000000

Carole Hooper
ATTEST: CAROLE HOOPER
ASSISTANT SECRETARY
CORPORATE SEAL
FIRST BANK FSB
FEDERAL SAVINGS BANK

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record -
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

9800000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PREPARED BY:
PENNY FENA
NORTHFIELD, IL 60093

UNOFFICIAL COPY

94893231

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORD AND RETURN TO:

1994 OCT 18 PM 3:24

94893231 ✓

PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

EXHIBIT A

(Space Above This Line For Recording Data)

112630

MORTGAGE

35

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 14, 1994**. The mortgagor is
NEAL A. JAFFE
AND GEORGEANNA JAFFE, HUSBAND AND WIFE
J. GEORGEANNA
N/A

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **ONE NORTHFIELD PLAZA-SUITE 111**
NORTHFIELD, ILLINOIS 60093 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED NINETY SIX THOUSAND
AND 00/100 Dollars (U.S. \$ **196,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

PARCEL 1: LOTS 72 AND 73 IN H. ROY BERRY COMPANY'S PARK RIDGE GARDENS,
BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND
ADJOINING PARCEL 1, AFORESAID, IN COOK COUNTY, ILLINOIS.

09-22-327-006-0000

which has the address of **2311 EDNA, PARK RIDGE** Street, City
Illinois **60068** ("Property Address");
Zip Code

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

OPU 1000
Form 3014 8/00

GR (IL) (8101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)821-7201

Initials *NAT*

BOX 333-CTI

CPR 11/20/2008/14/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31

94893231

94893231

UNOFFICIAL COPY

Property of Cook County Clerk's Office