THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS; 845 CROSSOVER LANE #150; MEMPHIS, TENNESSEE 38117 RETURN RECORDED DOCUMENT TO: FIRST BANK MORTGAGE 135 N. MERAMEC

CLAYTON, MO 63105

95699069

DEPT-01 RECORDING T40014 TRAN 7906 10/13/95 11:54:00

\$6606 \$ JW #-955-699009

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112275

ALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE ASSIGNUR": WHOSE ADDRESS IS 135 NORTH MERAMEC.

63105 MISSOURI WEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE A CERTAIN MORTGAGE DATED 8,25/94, MADE AND EXECUTED BY

GAYLE HEATHERINGTON ALAN L HEATHERINGTON TO AND IN FAVOR OF

R. J. FINANCIAL SERVICES INC. UPON THE FOLLOWING DESCRIBED PROPERTY STUATED IN COUNTY, STATE OF TILINOIS COOK

SEE EXHIBIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF \$211,500.00___ WHICH MORTGAGE IS OF RECORD (INCLUDE THE ORIGINAL PRINCIPAL AMOUNT) (OR AS , AT PAGE IN BOOK, VOLUME, OR LIBER NO.) OF THE OFFICIAL RECORDS OF NO. 94758734 COUNTY, STATE OF ILLINOIS COOK TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTCAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE TASSIGNOR)

A SCHMERSAHE

AJCE PRESIDENT

112275 L702FN04

Doort Ox Cook County Classes

的空間 SECRETARE SEAL:

STATE OF MISSOURI COUNTY OF ST. LOUIS

1775. BEFORE ME APPEARED JUDITH A. ON THE 29TH DAY OF JUNE, NHO, BEING BY ME DULY SWORN SCHMERSAHL TO ME PERSONALLY KNOWN, THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGODIC INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATIONS AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESALD, THE DAY, AND YEAR FIRST ABOVE WRITTEN.

"This Instrument Filed For Record By Greater Illinois Title Co. As An Accommodation BY: Only. It Has Not Been Examined As To Its , Execution Or As To Its Effect Upon Title,"

EXPIRES BY COMMISSION

> **GLORIA JONES** Notary Public-Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: _

GLUTCA 1973.1 Prototy Prints; B. vary Genl Statt Of Milliand Status County My Countievan Expires

UNOFFICIAL CC COOK COUNTY, ILLINOIS FILED FOR RECORD 94 AUG 26 PM 1: 38

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94758734

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. 112275

EXHIBIT"A

THIS MORTGAGE ("Security (notrument") is given on August 25, 1994 -ALAN L. HEATHERINGTON and GAYLE HEATHERINGTON, HUSBAND AND WIFE .

. The mortgagor is

("Borrower"). This Security Instrument is given to R. J. FINANCIAL SERVICES, INC

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004 ("Lenjer"). Borrower owes Lender the principal sum of

, and whose

Two Hundred Eleven Thousand Five Hundred and

Dolinzs (U.S. \$ 211,500.00

This debt is evidenced by Borrower's note dated the same date as this Securior ustrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024

This Security Instrument secures to Lender: (a) the repsyment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest Jovanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 22 IN BLOCK 7 IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-15-305-031-0000

which has the address of

Illinois

60076 [Zip Code]

4514 DAVIS STREET ("Property Address");

SKOKIE

(Street, City),

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

-6R(IL) 19212).02

Form 3014 9/90 Amended 5/91

VMP MCRTGAGE FORMS - (800)521-7291

BOX 233-CTI



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Stope to or County Clerk's Office