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11/10/95 11:55:00

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95699021

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T90014 TRAN 7906 10/13/95 11:55:00
#6618 + JW *-95-699021
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112563

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 8/29/94, MADE AND EXECUTED BY
JOHN DAHLDORF, DENISE DAHLDORF
TO AND IN FAVOR OF
MIDTOWN BANK AND TRUST COMPANY OF CHICAGO
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

25.50

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$295,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94982893) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

10879250

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699021

Ruth Ann Ball

WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

[Signature]

WITNESS

BY: *Judith A. Schmersahl*

JUDITH A. SCHMERSAHL
VICE PRESIDENT

112563 L702FN03

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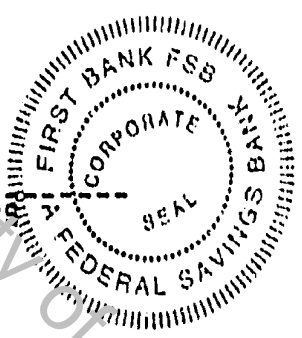
Property of Cook County Clerk's Office

10/20/2011

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095699021

Carole Hoops
ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*

NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This instrument filed for record by Greater Illinois Title Co. as an Accommodation Only. It has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

95699021

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Property of Cook County Clerk's Office

PREPARED BY:
GREGG HOAG
CHICAGO, IL 60614

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"THIS MORTGAGE IS BEING RE-RECORDED DUE TO THE CHANGE OF THE LIFETIME CAP ON THE ATTACHED ADJUSTABLE RATE RIDER."

MAIL TO: 94764449

RECORD AND RETURN TO:

FIRST BANK MORTGAGE
135 NORTH MERAMEC AVENUE
CLAYTON, MISSOURI 63105

MAIL TO:

EXHIBIT A

94764449

94764449

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112563

MORTGAGE

DEPT-01 RECORDING \$35.00
T69999 TRAN 5838 10/14/94 13:01:00
07505 # -94-882893
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on AUGUST 29, 1994
JOHN DAHLDFORF
AND DENISE DAHLDFORF, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
MID TOWN BANK AND TRUST COMPANY OF CHICAGO

DEPT-01 RECORDING \$35.00
T41111 TRAN 3401 08/30/94 11:48:00
36750 CG # -94-764449
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614
TWO HUNDRED NINETY SIX THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 296,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN CHARLES JOHNSON SUBDIVISION OF LOT 36 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT "A" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-309-012

which has the address of 2727 NORTH HAMPDEN, CHICAGO
Illinois 60614
Zip Code ("Property Address");

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPB 1088
Form 3014 01/90

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7281

TICOR TITLE INSURANCE
BOX 15

94764449
95099001
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